

GUIDE TO THE LAW OF PROTEST

January 25, 2025

A Workshop with Leo McGrady KC
Koskie Glavin Gordon

For the BC Union Workers Union
<https://bcuwu.ca>

At the Simon Fraser University Harbour Centre



An illustration of an olive branch with green leaves and small olives, positioned behind the text.

**TRADE
UNION
ACTION**

Justice *for*

**PALE
STINE**

The Law of Protest Contents

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Introduction

Note: Unless otherwise recorded, all websites are as accessed in January 2025.

The rich people have their lobbyists and the poor people have their feet.

Nathalie Des Rosiers, at the time, General Counsel, Canadian Civil Liberties Association.

Historians offer evidence that some extra-legal activity always has had to be, and always will have to be, accepted by the legal system. Philosophers provide us with a rather uncomfortable insight that many brands of intentionally disobedient conduct may be justifiable and there is no bright line to help lawyers and Courts, who ... actually have to make decisions.

Professors Judy Fudge and Harry Glasbeek, "Civil Disobedience, Civil Liberties and Civil Resistance: Law's Role and Limits," (2003) 41 *Osgoode Hall Law Journal* 165 at 172.

Every moment is an organizing opportunity, every person a potential activist, every minute a chance to change the world.



Dolores Clara Fernández Huerta (born April 10, 1930) is an American labor leader and civil rights activist who, with Cesar Chavez is a co-founder of the United Farmworkers Association

https://en.wikipedia.org/wiki/Dolores_Huerta#Career_as_an_activist

And finally,

It is no longer sufficient merely to advocate obedience to law. The attainment of justice is first; without it, law is a mere façade. To attain justice, laws may sometimes have to be disobeyed, though those who disobey them must be prepared to accept the penalties prescribed. We must be ready to accept social conflict as a condition of a fair redistribution of power.

Quoted in Mark R MacGuigan, *Democracy and Civil Disobedience*, 1971 49-2 *Canadian Bar Review* 222, 1971 CanLIIDocs 35; from A Report of the International Conference of Christians and Jews (1969), prepared by, Mr. Justice Samuel Freedman, Gordon Milling, and James Wine

Brief History of the Guide

I have written this paper to inform you of your rights when dealing with the police at public demonstrations. It is designed to help you exercise your right to engage in non-violent protests and civil disobedience, and to avoid committing any criminal offence. It is also designed to assist you in the event you are arrested.

The original *Protesters' Guide* was written in 1968–70, to assist those demonstrating in opposition to the Vietnam War, and the then increasing number demonstrating to oppose the decision to bomb Cambodia; revised for protests against the imposition of the *War Measures Act* by the Prime Minister Pierre Trudeau in September of 1970; and then revised again in 1973 to support protests against U.S. sponsoring of the Chilean military coup; and the U.S. support of the violent dictator and war criminal General Augusto Pinochet.

There has been a total of 18 editions since the original. It has been delivered as a workshop across Canada, in Quebec, and in parts of the US. It has been posted as a resource on numerous websites, including the BC Civil Liberties Association, Lawyers Rights Watch, the Alberta Civil Liberties Association, the Canadian Civil Liberties Association, and the Vancouver Courthouse Library. It has been on the reading list of several colleges and universities in Canada and the US. Copies of the different editions have been downloaded over 3800 times.

Everyone must make his or her own individual choice about whether or not to engage in civil disobedience. It is our responsibility to become fully informed about the consequences that may follow from engaging in any form of protest.

The information that follows is of a general nature. It will not answer every question you have and may not apply in every case. We have written about the law as it applies in Canada and specifically in British Columbia.

It is also important to note that the information in this paper should not be relied upon in any legal proceeding, as it is not a replacement for advice from your lawyer.

When exercised as collective action, protests and civil disobedience can be particularly effective in motivating social and political change. The long history of civil disobedience, as practiced by different peoples around the world, is mirrored here in Canada and in British Columbia. Unions and union members have often been major participants in these protests.

Examples of Civil Disobedience

BC has an extensive and remarkably consistent record of conflict between lawmakers, employers and working people. In July 1918, United Mine Workers organizer and pacifist, Albert “Ginger” Goodwin, (pictured below in 1911 in Cumberland, BC) was shot to death by a private policeman searching for draft dodgers outside Cumberland, BC. That occurred 6 days before amnesty was granted. Many have expressed the view that he was shot at the direction of the federal government, for his organizing activities, first in Cape Breton, then Merritt, Fernie, and Trail BC. He had called for a general strike in the event that any worker was drafted against their will. His murder sparked Canada’s first general strike as BC workers walked off the job on August 2, 1918 in protest.

Although only one day in duration, the 1918 strike was thus a key event in the Canadian labour revolt that peaked with the Winnipeg General Strike the following year. A 1919 Vancouver strike in sympathy with Winnipeg would be the longest general strike in Canadian history.



The Doukhobors, a Christian group of Russian origin who settled in the Kootenays, have used a variety of civil disobedience techniques to defend their pacifist and religious beliefs over the past century.

In the late 1980s, gay and lesbian activists adopted some wonderfully inventive and ultimately effective ACT UP tactics to bring awareness to the need for anti-discriminatory employment and spousal rights’ laws.

In 1983, in Operation Solidarity, a coalition of unions, community and church groups opposed government legislative attacks on human and labour rights. The resistance led to some of the largest demonstrations and marches in the history of the country, including one in Vancouver numbering 40,000 people. For an excellent history of these events, see David Spaner’s *Solidarity: Canada’s Unknown Revolution of 1983*, Ronsdale Press, 2021. And also see “Singing and Solidarity”, by Jon Bartlett and Rika Ruebsaat, in *British Columbia History*, Volume 56 Number 4, Winter 2023, page 33.

Since 1984, the Nanoose Conversion Campaign has included a series of civil disobedience actions by protesters opposed to American underwater nuclear weapons testing in the Georgia Strait.

The “Clayquot Summer” of 1993 was a non-violent environmental protest that led to the arrests of more than 850 people. It was one of the largest acts of civil disobedience in Canadian history, and resulted in reforms to B.C.’s forest practice laws.

Over the past several decades, a wide range of B.C. citizens have joined in anti-corporate globalization, and in environmental actions, from the Asian-Pacific Economic Forum meetings at the University of British Columbia to the World Trade Organization in Seattle, the FTAA Free Trade Area of the Americas events in Québec City, and the Fairy Creek protests.

One of the most humorous acts of civil disobedience involved the distribution of 20,000 news box copies of a parody edition of *The Province* newspaper around APEC on November 19, 1997. The intent of the publishers, Guerrilla Media, was to switch attention from constant topics such as motorcade protocol to the issue of why fair trade had never made it into any debate about free trade.

Guerrilla Media even devised and published its own dictionary, which it credited tongue-in-cheek to Conrad Black, who had not yet begun his prison term, and was still a media magnate. Whenever one of Black’s editors came up with a suspect word, such as ‘corporate agenda’ or ‘child labour’, the word would immediately be transformed into a corrected phrase. For example, the phrase ‘corporate agenda’ would become ‘common sense’; ‘child labour’ would become ‘youth reliance program’; ‘sweatshop’ would become ‘profit center’, and so on.

One of the newer models of civil disobedience is the monthly Critical Mass Bike Ride, protesting a range of issues from inadequate facilities for bicycles, to our society’s reliance on motor vehicles. During the summer months the ride can involve as many as several thousand cyclists traveling slowly through some of Vancouver’s main streets.

The protests are peaceful and respectful of others - but do slow or impede vehicles in heavily traveled parts of the city. The riders also tend to ignore stop signs and red lights at intersections. They are often dressed in humorous costumes and at times include entire multi-generational families, from ages five to seventy-five.

The rides, which originated in San Francisco almost thirty years ago, have grown to regular events in many cities worldwide.

The effective use of humorous props in the course of civil disobedience was best illustrated in Québec city in April 2001 during the Free Trade Area of the Americas (FTAA) protest. A giant fence had been set up around the old city where the 34 heads of state and their entourages were meeting. Immediately inside the fence were several thousand riot police. (photograph below).

The protesters wore pots and colanders on their heads. They had also built a full-sized catapult and used it to lob teddy bears over the fence and onto the riot police. The protesters were accompanied by kilt-wearing bag-pipe players. Public sympathy in the end clearly favored the position of those protesting, and the trade deal was never signed.

<https://beautifultrouble.org/toolbox/tool/the-teddy-bear-catapult/>



Police advance, Summit of the Americas, Quebec City, April 2001

John

Here below is another example of the use of humor in planning protests.



Photo From RankandFile.ca

This photograph is of a union demonstration in Montreal on August 18, 2014, protesting the introduction of legislation which arbitrarily restructured/reduced over 216 different municipal public sector defined benefit pensions, overriding longstanding collective agreement provisions.

The Occupy Movement

Occupy-Vancouver, a remarkable event which began in October 2012, involved approximately 5000 people taking part in protests centering at the Vancouver Art Gallery. Similar protests had been taking place throughout Canada and the United States, and as far as Hong Kong, with some measure of coordination amongst Occupy groups in various cities. Coordination of protests of this sort was unique, and far more sophisticated and extensive than, for example, was seen in the coordination by various groups throughout Canada and the United States during the Vietnam War in the late 60s and early 70s. A fascinating account can be found at:

https://en.wikipedia.org/wiki/Occupy_movement.

Occupy's primary focus was on 2 issues – income equality, and the influence of money in politics. One of the most popular posters/placards of the thousands that surfaced from an Occupy member is, “if money is speech, then debt is censorship”.

In Vancouver, the protesters erected over 150 tents, and provided food, health and safety services on a volunteer basis around the clock. Although a series of injunctions sought by the City, and then by the Attorney General, ended the occupation at that location and others by late November, the protesters continue to meet, and to operate as an organizing center for ongoing protests.

The core of Occupy protest groups continue to exist and continue to be active. They continue their work in the community in the U.S., helping homeowners to fight foreclosures, work with trade union organizers on ensuring successful union drives, and are close to forming their own bank. They have received a great deal of advice and assistance from community banks including Chicago's largest, as well as moonlighting financial advisors.

The award-winning Canadian filmmaker, Velcro Ripper, had produced a film on the Occupy movement entitled, “Occupy Love”. It has been described as stunning, incendiary, and inspiring – a masterpiece. It is reviewed on YouTube - occupylove.org.

Other examples include the expanding protests over the proposed construction of the new and expanded coal port facilities in Metro Vancouver - which would make it the largest exporter of coal in North America. The Neptune terminal in North Vancouver would have its capacity increased by a third to 18.5 million tons of metallurgical coal. A second new facility for American thermal coal would be built at Fraser Surrey Docks, for export to Asia.

In May 2012, thirteen people - members of the Stop-Coal coalition - were arrested in White Rock for standing on the rails and blocking a coal train on its way to Roberts Bank. The wide diversity in age and occupation of the members of this group are becoming the norm amongst protest groups in this country, in addition to the First Nations protests. Amongst others, the Stop-Coal group included a trade unionist, an economist, and a molecular biologist.

History of protests in the Walbran Valley, Vancouver Island

In 1988 naturalist, Randy Stoltmann, found the tallest recorded tree in Canada, a 312-foot ancient Sitka Spruce in the lower Carmanah Valley, scheduled to be logged that year. This prompted a public awareness campaign of the plight of Canada's endangered ancient coastal temperate rainforest, laying within traditional unceded Nuu-chah-nulth First Nations territories and playing a critical role in their culture, both as a place for gathering material resources and seeking spiritual power and inspiration.

Through the late 80s and early 90s, volunteer trail-building efforts throughout the Carmanah and the neighbouring Walbran Valleys, the last 10% of intact, contiguous, road-less, low- elevation ancient forest wilderness on southern Vancouver Island, allowed the public to see places of magnificent forests, threatened by destructive clear-cut logging practices by transnational logging companies with cutting rights over vast tracts of land or TFLs (Tree Farm Licenses), converting biologically diverse ancient forests into monoculture tree farms, threatening streams, soil stability, salmon spawning habitat, biological diversity and recreational values.

Public attendance at logging company presentations of forest management plans increased public engagement and opposition to continued old-growth logging and export of raw logs and below national average, low employment per cubic meter being harvested on the island.

In the summer of 1991, the "Hot Summer in the Walbran" logging companies, Fletcher Challenge and McMillan Bloedel, began road-building into the pristine reaches of the Walbran valley. These forays into native forest were met with determined land-based opposition by members of the general public, mainly marginalized, poor and jobless young people acting with support of the Friends of Carmanah/Walbran and the Environmental Youth Alliance.

A 78-day period of creative road barricades, tree-sits and other forms of non-violent civil disobedience, presented a significant challenge to road-building activities, successfully preventing approximately 16 kilometers of logging road from penetrating the wilderness.

Hunger strikes, street theatre, traffic disruptions, government office occupations, banner hangings and international protests aimed to embarrass these companies and target their wood markets, including a banner hanging at the head office of New Zealand-based Fletcher Challenge in Wellington, New Zealand, all helped raise public pressure to stop the road- building.

In an effort to reach out in solidarity with union forest workers, activists walked from the Walbran Valley through adjacent forestry towns in Youbou, Cowichan Lake and Duncan.

Duncan IWA-Local President, Bill Routley, initiated an agreement between forest activists and forest workers, the South Island Forest Accord (SIFA), identifying the jobs vs. environment formula as a ploy by company's intent on polarizing the public and maximizing profits at the expense of jobs and forests. This agreement became the basis for the NDP 'Peace in the Woods' platform.

The newly elected NDP government moved to form a round table commission that proposed legislation to create Carmanah/Walbran Provincial Park. Geographically, the very heart of the watershed, a 485 hectare area of some of the largest and oldest western red cedar trees left anywhere in the world, some aged at between 1200 and 2000 years old (for example, the iconic Castle Giant) a forest with the very high biodiversity values and the most popular recreational destination in the area - including emerald-green swimming holes, waterfalls an ideal hiking and backcountry camping facilities - was inexplicably excluded from park protection. Environmentalists argued that continued industrial forestry in the unprotected and sensitive Central Walbran Ancient Forest would jeopardize critical fisheries, wildlife and recreational values and the ecological integrity of the park and the watershed as a whole.

Several short and scattered civil disobedience actions have occurred in protests against on-going logging of the unprotected areas of the Walbran Valley since 1995.

Key indigenous elders in the area have supported the call for protection of the ancient forests of the "Great Mother" and there are ongoing efforts to make bridges with local and First Nations communities in advocating for a land designation in the Central Walbran Ancient Forest that allows for economic development strategies that are compatible with the conservation of the old-growth forests in the area as an alternative to continued clear-cut logging.

Kinder Morgan Protests 2014

One of the most dramatic protests followed the Kinder Morgan oil spills in the spring of 2014 in the City of Burnaby, British Columbia. The protests were sparked in part by a huge oil spill within the city limits, followed by a bizarre claim by the company in a 15,000-page submission to the National Energy Board to support the trebling of its pipeline from Alberta to Burnaby that it is important for people to consider the positive effects of oil spills. The company claimed that oil spills can have both long-term and short-term positive and negative effects on local and regional economies. 'Spill responses and cleanups create business and employment, opportunities for affected communities, regions and clean-up providers.'

A search of YouTube using 'Kinder Morgan protests' will take you to some of the more imaginative protests, including a video by APTN National News on April 9, 2018.



Jean McLaren, 87, on Burnaby Mountain seconds after crossing the police line at a Kinder Morgan pipeline protest on Wednesday. Photo by Mychaylo Prystupa.

Fairy Creek Protests 2020 to the Present

The Fairy Creek protest is unique in a number of ways. First, the media coverage on the protest exceeds any other BC protest, and perhaps any other Canadian protest, except perhaps the Kanestake First Nations protests in Oka, Québec July 11 to September 26, 1990, and the Chippewa First Nations protest at the Ipperwash, Ontario in September 1995.

[British-columbia/fairy-creek-protest-largest-act-of-civil-disobedience-1.6168210](https://www.britishcolumbia.ca/fairy-creek-protest-largest-act-of-civil-disobedience-1.6168210)

Second, the number of arrests of protesters is the largest in Canadian history – approximately 1100, exceeding the number of arrests at Clayoquot Sound in 1993.

Third, the protesters' use of social media has been extensive and uniquely effective. They have used YouTube https://www.youtube.com/watch?v=t26n_jzYt4Q, (you can skip the commercial) Twitter, Facebook, Pinterest, LinkedIn, Instagram to name the better known media.

And finally, it is the first protest in Canadian history in which an injunction (or in this case, an injunction extension) has been refused – for a number of reasons, but including the misconduct of the RCMP charged with enforcing the Court's injunction. For an excellent opinion piece on the decision, see Ian Mulgrew: "B.C. civil disobedience trumps law enforcement at Fairy Creek", Vancouver September 20, 2021.

<https://vancouversun.com/opinion/columnists/ian-mulgrew-b-c-civil-disobedience-trumps-law-enforcement-at-fairy-creek>



Photo of an arrest at Fairy Creek by Jennifer Osborne, The Tyee, illustrating the type of extreme RCMP conduct that attracted the Court's criticism.

There are now a total of 50 Court decisions, from the BC Supreme Court, BC Court of Appeal, and Supreme Court of Canada decisions on the Fairy Creek protests. As one of the most important protests in our history, they make a fascinating though discouraging read.

They can all be accessed using *Teal Cedar Products Ltd. v Rainforest Flying Squad* as the search term. The text of the actual decision can be easily accessed without charge on this site, which is jointly sponsored by all of the Canadian provincial and territorial law societies. <https://www.canlii.org/en/>.

The decision in the refusal to extend the injunction case referred to above was reversed by the BC Court of Appeal, 2022 BCCA 26.

The most recent appellate sentencing ruling in a Fairy Creek protest case upheld the initial sentence of 28 days for a first offender and 90 days for a repeat offender: *R. v Leyden*, 2024 BCCA 227; leave to appeal to the SCC refused 2025 SCC 1070.

Justice for Palestine Protests

With very few exceptions, such as the McGill University case below, both the Canadian and American courts have done the bidding of universities, other public facilities/entities, and employers in granting injunctions against protesters occupying the facilities or roadways.



Free Palestine protestors on the I-5 in Eugene Oregon on April 15, 2024 as part of the global A15action blockades. (Photo by Lauren Regan, Civil Liberties Defense Centre, Eugene, Oregon;
<https://cldc.org/contact/>)

<https://ici.radio-canada.ca/rci/en/news/2072993/quebec-superior-court-judge-rejects-mcgill-injunction-request-to-remove-encampment>

The recent decision in *Peterson v McNallie*, 2024 ABKB 127 involved a novel defamation action by a police officer, a member of the Calgary Police service, against an activist who posted strongly worded criticisms of his conduct arresting protesters at a Free Palestine protest demonstration. The application was dismissed.

For an excellent article on the conflict in Gaza, see this article on the Culture of Resistance website:

[Gaza—End the cycle of violence. Protect civilians. End the occupation - Cultures of Resistance](#)

The New Age of Protest

Historically, civil disobedience and protests have been most effective and most valuable for groups or minorities that have been pushed to or left at the margins of society. Some of the best known examples include Viola Desmond, a black businesswoman from Nova Scotia and activist, Alanis Obomsawin, a Montreal based First Nations filmmaker and activist, Ginger Goodwin, an early union organizer and pacifist from BC.

What we are witnessing, and participating in, is what has been described as an age of protest. People who are used to exercising their democratic rights once every 4 years in the ballot box are beginning to realize that is no longer adequate in the age of arrogant plutocrats like President Trump.



Women's Day Protest, Toronto, March 11, 2017; Ellen Brait, Toronto Star

A Right to Protest

The law recognizes the important role civil disobedience has played in the preservation of our democratic rights.

The value of civil disobedience was the subject of comment by the then Chief Justice of the Manitoba Court of Appeal, Samuel Freedman. He stated:

There have been instances in human history....in which disobedience to law has proved a benefit to law and to society.

(Challenges to the rule of law, January 14, 1971, Empire Club, Toronto, Ontario; also cited in (2014) 37 Manitoba Law Journal Special Issue – a Judge of Valour- Samuel Freedman - In His Own Words, page 204).

Justice Freedman noted that there are three qualities to civil disobedience. First, it is always peaceful; second, those who engage in civil disobedience must be prepared to accept the penalty arising from the breach of the law; and thirdly, their purpose must be to expose the

law breached to be immoral or unconstitutional, in the hope that it will be repealed or changed; or in the hopes that the law or administrative decision will be repealed or changed.

The views of the Chief Justice were adopted by Justice Ian Josephson in a case remarkably similar to some of the oil, gas and coal protests developing in Western Canada. In that case, on which I was counsel, three individual citizens from the small community of Genelle Creek, near Castlegar, BC blockaded a roadway to prevent access to a uranium exploration company that was about to begin drilling and blasting in the area of China Creek, the watershed that supplied Genelle's drinking water: (*R. v. McGregor et al.*, [1979] 3 W.W.R. 651, paragraph 24). The Court stated:

I was particularly impressed with the credibility and integrity of all three accused. All three are working family men and upstanding members of the community. All three were fully aware that their actions in blocking the roadway could amount to a criminal offence. This apparently resulted in no small battle with their consciences, as none of them had run afoul of the law before and it was clearly not their wish to do so at this time. Their decision to take this risk has obviously caused them a great deal of personal anguish. However, no one could attack their motives. They were motivated primarily by the honestly held belief that the exploration activities could endanger the health of their families and the community at large. As well, they were fearful that these activities might lead to the development of a mine operation, which would have a significant detrimental effect on both health and property values in the community.

In a later case, Justice Stuart stated similar sentiments in this way (*R. v. Mayer*, [1994] Y.J. No. 142 at paras. 7-9):

A healthy democracy demands an active, informed citizenry willing, nay, eager, to engage in constructive public debate. Our laws must sustain and promote free public discussion. To interfere unduly with this freedom threatens the survival of our democratic existence. Any laws limiting freedom of speech must be designed to protect other fundamental freedoms and be enforced with utmost sensitivity to avoid unnecessarily daunting the desire of any citizen to engage in public debate. Our laws, institutions and society as a whole must develop and abide by a healthy tolerance for the commitment some exercise in pursuing their beliefs.

In the diversity of views and values within our society and in the freedom enshrined to express our differences, we, as a democracy, find the source of our enduring ability to survive. Through constructive resolution of our differences and conflicts, through an open invitation for all to participate in our processes of decision making, our society finds the creativity and energy to develop innovations that overcome the challenges threatening our survival as a democratic society. In this spirit of democracy and in keeping with the

fundamental importance of free public discussion, the laws applicable to the actions of the accused must be interpreted and applied.

The accused, with pride, acknowledge that in passionately embracing their beliefs they will be civilly disobedient when necessary to promote the changes they pursue. Civil disobedience lies at the heart of many democratic changes. If acts of civil disobedience do not endanger anyone, or damage property, or significantly restrict essential services and processes within society, and interfere in a minor fashion with the rights of others, the State response must be clear but need not be harsh.

Even the policy of the Vancouver Police Department on crowd control begins with an acknowledgement of the police responsibility “to provide an environment for lawful democratic protests”.

[https://vpd.ca/wp-content/uploads/2021/06/public-demonstration-guidelines-1.pdf#:~:text=The%20VPD%E2%80%99s%20policing%20approach%](https://vpd.ca/wp-content/uploads/2021/06/public-demonstration-guidelines-1.pdf#:~:text=The%20VPD%E2%80%99s%20policing%20approach%20)

In a decision arising out of the protests by the Falun Gong in front of the Chinese Consulate on Granville Street in Vancouver, striking down a City of Vancouver bylaw, the British Columbia Court of Appeal stated:

Public streets are, as they have been historically, spaces in which political expression takes place and where structures are maintained. A multiplicity of free-standing objects exists on city streets, suggesting that the presence of a structure on a street does not undermine the values of s. 2(b):

Huddart J.A. in *Vancouver v Zhang* 2010 BCCA 450 paragraph 41.

The *Criminal Code* referred to in this Guide is accessible through the Department of Justice website, at [Criminal Code \(justice.gc.ca\)](https://www.justice.gc.ca/eng/criminal-code/).



A group of Native American protesters halt work on the Dakota Access Pipeline North Dakota on August 16, 2016. Credit BBC News

Readings

If you are interested in reading or seeing more about the history and practice of non-violent civil disobedience, I recommend the following:

Saul Alinsky, *Rules for Radicals* (Toronto: Random House, 1971).

One of the first and best – essential reading.

Lois Leslie, *The Right to Dissent: A Guide to International Law Obligations*, Lawyers Rights Watch, 2017.

A unique and invaluable source, written by a talented and articulate legal scholar, and published by Lawyers Rights Watch Canada, a committee of Canadian lawyers promoting human rights and the rule of law by providing support internationally to human rights lawyers and defenders. As an example, one of the most valuable principles emphasized in the text is that police have the duty to remove violent individuals in order to allow protesters to exercise their lawful right to assembly and speech (page 74).

Andrew Boyd, *Beautiful Trouble: A Toolbox for Revolution* (OR Books, 2012, New York).

A fascinating invaluable collection assembled by Andrew Boyd of writings by many of the most creative activists in the U.S. today. Each one describes and examines examples of successful peaceful civil disobedience events. My favorite is a two-page article on a housing eviction blockade in Rochester, New York in 2011.

Gene Sharp, *The Politics of Non-Violent Action*, Volumes 1, 2 and 3 (Boston, Massachusetts: Porter Sergeant, 1973).

A classic and the ‘basics’ for those interested in the history and practice of civil disobedience.

Dr. Warren Bell, the Past Founding President of Canadian Association of Physicians for the Environment, recently drew my attention to another, more recent (4th US edition 2010) text by Gene Sharp - *From Dictatorship to Democracy*. It’s available for free download at the website below. It is an excellent source of practical advice and information on civil disobedience.

<https://www.aeinstein.org/digital-library>

Professors Judy Fudge & Harry Glasbeek, “Civil Disobedience, Civil Liberties and Civil Resistance: Law’s Role and Limits” (2003) 41 Osgoode Hall Law Journal, No. 2 and 3 at 165– 173.

A source of much thought-provoking material on civil disobedience, with authors from a range of academic disciplines, including historians, philosophers, activists, political scientists, social scientists, lawyers and judges.

Mark Kurlansky, *Nonviolence: The History of a Dangerous Idea*, Modern Library, 2008.

An excellent primer in the history of civil disobedience. One of the most remarkable examples of civil disobedience practiced on a national scale comes from Denmark during the German occupation in the Second World War. It was a point of national honour for virtually the entire population to engage in work slowdowns and frequent illegal strike activity. One of their most notable acts was the refusal by the government to enact any of the anti-Semitic measures ordered by the Nazis. By October 1, 1943, when the Nazis announced their decision to deport Jews from Denmark, almost the entire Jewish population in the country had been hidden by the Danes and then taken by boat to neutral Sweden. [Pages 133 – 134].

For other readings, you may want to consider these:

G.O. Oliver, *A Criminal Mess: New York City's Response to Critical Mass Bicycle Rides 2004 to 2010*, (New York: National Lawyers Guild Review, Spring, 2010, Volume 67; https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2169045).

A critical examination of mass arrests during the critical mass bike ride in New York City. Like Vancouver, critical mass rides had been a feature of Manhattan life for almost a decade. The police response had generally been to acquiesce, escort or facilitate the ride. That changed with the Republican National Convention in 2004. On August 27, 2004, almost 300 cyclists were arrested and charged. By the time the Convention was over, that number had grown to almost 2000. The article catalogs and analyses the extraordinary resistance mounted by the criminal defence bar during the following years.

R. Rodd, *Mass Disorder*, (Canadian Lawyer Magazine, March 2011, page 1). <https://www.canadianlawyermag.com/news/general/mass-disorder/268137>.

A valuable perspective from a number of defence and civil liberties lawyers who were observers/participants in the G20 Summit Protests in Toronto in June 2010. One counsel referred to it as, "My weekend in Argentina" and compared it to the oppression of October 1970 when the Trudeau Liberal Government enacted the *War Measures Act* and arrested almost 500 people, all but a handful were arrested without any cause.

Becker et al v. District of Columbia et al (Case No. 01-CV-0811)

A \$13.7 million settlement was paid in the fall of 2010 in a class action lawsuit brought by protestors arrested during a demonstration in Washington, D.C., in 2000. The protest was designed to overlap with an IMF/World Bank meeting. Approximately 700 were arrested and some were tied up and detained for significant periods of time.

Details and further readings are available on www.justiceonline.org. This site – The Partnership for Civil Justice Fund - may be of particular interest to lawyers, as it provides updates on important civil litigation by protesters against the police, as well as criminal charges against protesters in the US.

Cultures of Resistance, Caipirinha Productions, an extraordinary 2003 film, has been called a travelogue of non-violent civil disobedience. It highlights, for example, the resistance of the non-violent monks actively opposing the military dictatorship in Burma - ultimately successful, some 9 years later: <https://culturesofresistance.org/category/project-area/urgent/>.

On the issue of inequality and its relationship to social instability, see some of the research of the Institute for New Economic Thinking, including: *Chartbook of Economic Inequality: 25 Countries 1911-2010*, by Tony Atkinson, Salvatore Morelli; October 2012, Note #15. This has been updated with a 2017 version. You may also wish to read a blog by two economists associated with the Institute, Hans-Joachim Voth and Jacapo Ponticelli in which they argue that budget cuts in excess of 2% of the GDP are followed by a surge in social instability: https://www.chartbookofeconomicinequality.com/.../Chartbook_Of_Economic_Inequality.

The gap in the share of disposable income between the richest two-fifths of Canadians and the bottom two-fifths grew to 47 percentage points in the second quarter of 2024, the highest ever recorded Statistics Canada reported Thursday. <https://www.cbc.ca/news/politics/canada-highest-level-income-inequality-recorded-1.7349077>.

One text merits special mention - Erica Chenoweth and Maria Stephan, *Why Civil Resistance Works: The Strategic Logic of Nonviolent Conflict*, (Columbia University, New York, 2013). This is strongly recommended. The authors studied both nonviolent and violent regime-change campaigns as diverse as the campaign in Zambia against British rule from 1961 to 1963, and the Iranian revolution in Iran from 1977 to 1979. Here is one of their many remarkable conclusions:

The most striking finding is that between 1900 and 2006, nonviolent resistance campaigns were nearly twice as likely to achieve full or partial success as their violent counterparts.

In an article published by Professor Chenoweth in the August 11, 2013 edition of *Foreign Affairs*, she concludes with reference to the above study that no popular movement that relied on a single method alone worked.

Effective civil resistance involves a number of skillfully sequenced moves that increase broad-based, diverse participation, allow participants to avoid repression, and lead regime loyalists to defect. Without a broader strategy based around these steps, sit-ins can end in catastrophe.

While her study focused on regime changes, many of their findings can usefully be adapted to domestic protests. The keys seem to be:

- i. a carefully worked out long-term, imaginative strategy.
- ii. a variety or range of tactics, some proven to have worked in similar situations in the past. Reliance on a single tactic is to be avoided. If public demonstrations become too risky, then stay-at-homes, flash-mobs, boycotts, and general strikes may be considered options depending on the circumstances.
- iii. the tactics are carefully sequenced over a period of time.
- iv. an ever expanding, broad-based, diverse group of participant-supporters. Not surprisingly, her study demonstrated this to be the single most important factor.

- v. tactics involving people gathering and staying in concentrated spaces for a long period of time – occupations, sit-ins, and announced demonstrations are amongst the riskiest.
- vi. widely publicized abuse or misconduct by the police often results in crackdowns and repression backfiring.

Professor Chenoweth has now published a more recent very helpful text *Civil Resistance – what everyone needs to know* (Oxford University Press, March, 2021).

Another recently published book that I strongly recommend is D Kaufman, *PRIDE: 50 Years of Parades and Protests*, published by the New York Times. A rich collection of key photographs and text in the struggle for recognition by the LGBTQ community.

Juman Abujbara, et al, editors. *Beautiful Rising: Creative Resistance from the Global South*.



Greenpeace Activists Hanging from St. John's Bridge over the Willamette River, Portland, Oregon, to protest the departure of the Shell icebreaker Fennica en route to Alaska for Arctic Drilling, July 30, 2015; Credit Don Ryan, Associated Press

Demonstrations

Protecting your identity

You can choose to wear a mask or other headgear to protect your identity. However, there are some drawbacks if you do. First, it is a crime to be masked or disguised with the intention of committing a crime. This may give police an excuse to target you even though you are not intending to commit a crime.

A new offence was added to the *Criminal Code* on October 31, 2012 – that of taking part in a riot or in an unlawful assembly while wearing a mask to conceal one's identity, without lawful excuse. It has been widely criticized in the media and by civil libertarians as unnecessary.

This new offence received Royal Assent on June 19, 2013 and can be found in subsections 65(2) and 66(2) of the *Criminal Code*.

<https://www.canlii.org/en/ca/laws/stat/rsc-1985-c-c-46/latest/rsc-1985-c-c-46.html>

Second, wearing a mask may frighten other demonstrators.

Undercover police officers also often mingle with demonstrating crowds, and often go unnoticed. Their main objective is to identify demonstrators, activists, organizers and speakers. On occasion, they also may be masked, and may even seem to be the most aggressive of the demonstrators.

One of the most dramatic illustrations of this occurred in August 2007, during a demonstration which included many trade unionists protesting at the Security and Prosperity Partnership of North America conference in Montebello, Québec.

Three masked demonstrators, later exposed to be members of Québec's Provincial PoliceForce, were caught on video doing what they could to incite violence. The video, later posted on YouTube, showed three men with bandanas across their faces and large rocks in their hands taunting union members, attempting to provoke violence within the demonstrating group.

One union leader, David Coles, emerged from the group of demonstrators and courageously repeatedly urged the three to calm down and leave the area, after first putting their rocks down. The men refused and began to swear at him and shoved him. A few moments later, Coles realized they were police *agents provocateurs* and began to alert the demonstrators of their presence. The fact that the men were police officers was subsequently acknowledged. They were summoned to appear before Québec's Independent Police Ethics Committee.

The fascinating footage is available on YouTube and remains a model of how to react when you believe you are dealing with police *agents provocateurs*. It can be accessed by searching for "spp protests".

Agents provocateurs may be either police officers in disguise or paid agents hired to infiltrate legitimate peaceful demonstrations. They attempt to provoke violence in order to justify arrests and discredit the protest.

In any event, the choice to protect your identity is yours to make.



Photo courtesy of Donna Sacuta, Executive Director, the Labour Heritage Centre
Surrey teachers protest class size and under-funding at the legislature, February 15, 1974.

What to bring

Items that are always useful to bring to a demonstration include:

Pen and paper: These are handy for taking detailed notes of any incident that might occur during the demonstration. For example, if there are arrests, it is worth recording the names of people arrested, their telephone numbers, contacts, details of the arrest, and so on.

Photographic cameras and video cameras: Police have a monopoly on state sanctioned violence that they may use to protect us. But recent experience has demonstrated that some police officers readily violate that law, and then lie about it, at times under oath. One of the most compelling examples of course is the Robert Dziekanski tasering death at the hands of four RCMP officers at the Vancouver airport in October 2007. The sexual assault of an unconscious young woman in an Ottawa jail by OPP Officer Jason Redmond, who also recorded that assault in December 2017, resulting in his conviction provides another example.

And finally, the many examples of excess and illegal force used by the police during the G20 demonstrations in Toronto in June 2010. This event at which some 1100 protesters were arrested has been described – with some accuracy - as “the most massive compromise of civil liberties in Canadian history”. The subsequent inquiries that have almost uniformly condemned police violence and police illegal conduct were vigorously resisted by both the police and the politicians until video-taped recordings of this violence and illegal conduct began to surface, and the public pressure for independent inquiries became impossible to resist. The fact that the police use of face shields made identification difficult if not impossible, combined with many of the officers illegally removing their mandatory name tag, slowed the progress of the inquiries, but did not prevent the worst of the police misconduct resulting in criminal charges.

In December 2013, one Toronto police officer was convicted of assault with a weapon for using excessive force during the arrest of a protester. He was sentenced to 45 days in jail. The protester was on the ground when he was assaulted and the officer's name tag was not visible. The trial judge concluded that the latter was the result of a deliberate act designed to make it more difficult for anyone to identify him.

One of the best recordings still available can be viewed online at toronto.mediacoop.ca. Toronto Media Coop did extraordinary work recording and then publicizing the worst of the police criminal conduct. Some is also available on the CBC program 'The Fifth Estate'. Finally, a good deal of footage is still available on YouTube, accessible simply by searching 'G20 Toronto protests'.

The feature that all of these events have in common is that they were all videotaped and later publicized using that videotape. The point is of course, that the value of cameras during protests is beyond question. Most protest organizers arrange for individuals to act as dedicated videographers or photographers whose sole task is to record the event. This is becoming increasingly important as the use of police body cameras spreads, and enabling activation and recording with the push of a finger. Even inexpensive GoPro helmet cameras used by cyclists and skiers will do for demonstrators.

Police do not like being watched, or worse, being caught committing an illegal act. Bear in mind that they may attempt to seize your equipment, or your cell, or worse threatening to charge you, or charge you for the simple act of photographing their conduct. That conduct is illegal, and is theft. The simple act of recording police conduct is perfectly legal of course, as objectionable as the police routinely find.

Drones have been successfully used abroad for 4 or 5 years in mining, construction, filming, and medicine. They have become so sophisticated and reliable that they were recently used to transport a human lung transplant for a patient from one hospital to another in Toronto.

They are now being used by the police in some larger demonstrations. The attraction for protesters is much the same. The smallest, the Delfly, flies autonomously, weighs about 20 grams, and carries two video cameras and an onboard processor: <http://diydrones.com>. This is a website to investigate if your organization is considering purchasing a drone. Whatever your plans with respect to use of drones, this is a fascinating site.

On May 24, 2017, SZ DJI Technology announced the launch of a small camera drone that can take off and land from the palm of a hand. It can be controlled by your iPad, or by hand motion. One of the reviewers described it as being able to take epic selfies.

<https://www.engadget.com/2017/05/24/dji-spark-drone-hands-on/>

If you have any interest in reading further on the use of drones, you may find this text useful: Ann Rogers and John Hill, *Unmanned: Drone Warfare and Global Security*, Between the Lines Press, Toronto.

Record of it: A recording of remarks by police is a valuable form of documentation.

Clothing: Ask yourself whether the shoes you are wearing are comfortable for running, and whether the clothes you are wearing will attract too much attention. Also, keep in mind that you do not want to be easily grabbed by your clothes or hair by someone attempting to restrain you.

Water bottles: Use for bathing your eyes in the event the police used tear gas. You may consider wearing glasses rather than contact lenses.

Prescription drugs: Have these in their original packaging, in case you are detained.

Identification: You may wish to carry photo identification such as a driver's license, to ensure that you are released from jail within a reasonable time if you are arrested. Write the phone number of your support person or lawyer on your arm, so you can call if you are arrested.

Cell Phones: Views are mixed on whether to bring cell phones to demonstrations. They can of course be valuable to communicate by phoning, texting or tweeting during the demonstration. They can also be invaluable for photographing and preserving evidence of police misconduct.

The downside is if you are arrested they may be seized. The issue of whether once they have been seized they can be searched without a warrant for numbers, messages, or photographs has been the subject of contradictory decisions in Canada. The Supreme Court of Canada has ruled unanimously in *R. v. Vu*, 2013 SCC 60 that computers and cell phones called for distinctive treatment under the *Charter* as they both gave rise to particular privacy concerns. The Court held that another specific warrant was required for the police search of a computer or a cell phone during the execution of a warrant. However, the Court's decision does not clarify the law regarding searches of a computer or cell phone incidental to an arrest.

It is also open to the police to seize the device and then apply for a warrant from the Court enabling them to search them. Even where there is a warrant for a computer search or cell phone search, the SCC held in *Vu* that the police are not permitted to "scour the devices indiscriminately."

It should be emphasized though, that colleagues coming into Canada from the US or elsewhere for protest purposes do not enjoy the same protection. Their cell phones and personal computers may be searched, for the purpose of determining compliance with federal statutes. It is considered a routine search, not requiring a warrant, exigent circumstances, nor an arrest.

<https://www.gands.com/blog/2019/12/04/cell-phone-searches-at-the-border-what-you-need-to-know/>

This Supreme Court of Canada case from Ontario, *R. v. Fearon*, 2014 3 SCR 621 involving the search of cell phones incidental to an arrest clarified the law on this issue. Searches of cell phones incidental to arrest are permitted. The search must be incidental to the arrest and police must keep detailed notes of what was searched and why.

The Court made it clear that the police are not justified in searching a cell phone or similar device incidental to every arrest. Section 8 of the *Charter* requires that the following conditions be met:

- (1) The arrest was lawful;
- (2) The search was incidental to the arrest in the sense that the police had a valid law enforcement purpose to conduct the search and that the reason was objectively valid;
- (3) The nature and extent of the search were tailored to its purpose;
- (4) The police took detailed notes of what they had examined on the device and how it was searched.

If you do decide to take your cell phone, you may wish to avoid any by ensuring there is nothing recorded on the cell phone memory before you leave for the demonstration. Bear in mind that if it is seized, the police will take immediate steps to ensure you are unable to communicate with it. They will place it in airplane mode and remove the SIM card, to ensure you are not able to remotely wipe or override the data.

A third option you may wish to consider is to carry a digital camera for photographing or creating videos of illegal police behavior. The issue of digital cameras was addressed in *R. v. Brown*, 2014 BCSC 112. It confirmed that digital cameras engage a high privacy interest and fall well within the protection of s. 8 of the *Charter*. In that case, after a legal seizure pursuant to s. 489(2) of the *Criminal Code*, the examination of a digital camera's memory card without a warrant where one could have been obtained was held to be illegal.



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What to leave at home

Do not bring your address book or any other document containing sensitive information. Do not bring any illegal drugs.

Do not bring anything that might be considered a weapon.

Bring one piece of photo identification and leave the rest at home. If you are arrested, the police may demand photo identification before they will release you.

Watch what you say

Remember, undercover police may be mingling with the crowd. Be careful about what you say. Do not try to expose an undercover police officer yourself by shouting and pointing at him or her; you may be charged with obstruction. Instead, find discreet ways to inform the people around you of potential undercover police presence.

If you are using cellphones at the demonstration, bear in mind that cellphone conversations are easily intercepted, whether it is legal to do so or not.

Voluntary Dispersal

Always leave in groups following an event. This is the most vulnerable time for arrest. People are most often improperly targeted for arrests at the end of the demonstration.

One of the most objectionable police tactics used on occasion is ‘kettling’, or boxing in groups of protesters leaving them no exit route, ostensibly to ‘regain control of the streets’, but more probably to crush protests (see photo below). That was one of the many Toronto police tactics criticized during the G20. Some 400 persons, including protesters, sightseers, and shoppers were held in a downtown intersection for 4 hours during a torrential rainstorm.

It was also a technique used during the Québec Education/Bill 78 protest. In Montréal in June 2012, some 518 peaceful protesters were arrested, many of them illegally, using the kettling technique.

The two responses to kettling that have proven the most effective are these. First, assign protest marshals to operate separately from the largest protest group but be in constant contact with it. The task of these protest marshals is to keep track of the largest and most mobile of the police formations and to communicate with the protest group in advance of the arrival of the police. This enables the protesters to leave the area altogether or to move to another protest area.

The second and more controversial of the moves to counter kettling is to use cell phones, the internet, and other methods of communication to call additional protesters to the site of the kettling. As these additional protesters arrive in sufficient numbers, the result can often be the kettling of the police themselves between the original protest group and the newly arrived group of protesters.

Another classic police tactic is ‘snatching’ or using the snatch squad. It involves using a very large physically intimidating police officer, or several similar-sized police officers, or a flying wedge of police to enter into the crowd to apprehend leaders or demonstrators who are the most violent or taunting. Once the snatch is made the police ranks close around the demonstrator taken by them. The object is to make what they view as a legitimate arrest and/or at the same time intimidate the remaining demonstrators.

You may wish to consider leaving before the event ends to avoid some of these consequences.

The best critical article available on policing of these events is W. Pue et al, “The Policing of Major Events in Canada: Lessons from Toronto’s G20 and Vancouver’s Olympics”, *Yearbook of Access to Justice* (2015) 32 Windsor Y.B. Access Just. 181. There are 12 pages of footnotes, many of significant interest standing alone.



Kettling by riot police at Queen and Spadina during Toronto G20: 17 June 2010, Jonas Naimark - <http://www.flickr.com/photos/jonasnaimark/4739841273/>

Voluntary Dispersal by Riot Police

If the police try to disperse the crowd, remember to leave in groups of about ten to fifteen, so that you have some witnesses and support.

The police may use a number of potentially harmful tactics to disperse the crowd. Efforts should be made to persuade the police to disclose what they plan to use for crowd control to the public. The following have been used in previous demonstrations.

Pepper spray: If you are pepper-sprayed, do not rub your eyes. Thoroughly rinse the affected areas with water. Do not panic; the burning sensation will pass in time. One of the unspoken features of pepper spray is that it blurs your vision, to the extent that you are not able to witness any police misconduct that may follow.

Tear gas: Comes in a variety of forms:

HC – this is crowd-dispersing smoke. It is white smoke that is harmless and non-toxic. It is used for the psychological effect.

CN – this is standard tear gas. It smells like apples. It causes a burning sensation in the eyes and skin and may irritate mucous membranes.

CS – this is much stronger than CN, but has the same effects. It has a strong pepper-like smell and causes nausea and vomiting.

If you are sprayed with tear gas, try to do the following:

1. Do not panic. The effects will wear off in about ten to fifteen minutes. Panicking will only make it worse.
2. Go to a well-ventilated area, facing the wind with your eyes open. Do not rub your eyes.
3. Have a friend rinse your face and any exposed parts of your body with water. Adding baking soda to the water will improve its effectiveness as a liquid solution.

Stun guns: Also referred to by the brand name Taser. Police use stun guns that deliver a 50,000-volt shock that overwhelms the central nervous system. There have been at least eighteen deaths in Taser-related incidents across Canada recent years. This includes the tragic death of Robert Dziekanski at the hands of the RCMP at Vancouver Airport on October 14, 2007.

Sonic guns: The technical name for the sonic gun is “Long Range Acoustic Device” (LRAD). Much like the police press releases surrounding Tasers, we hear regular assurances that LRADs are really very simple devices used to communicate with large crowds in emergencies.

The parallel with Tasers is quite remarkable in other respects. Police reassurances that they did not provide special training for the use of Tasers because these are very simple pieces of equipment are echoed in the current assurances that no special training is required for LRADs because all the operator needs to do is plug in a microphone and push a button.

A more accurate assessment of the LRAD's capabilities is that it could be used to disperse protesters with "intense beams of irritating—and possibly ear-damaging—sound" (Mark Hume, "Vancouver Police criticized over 'sonic gun'", *Globe & Mail*, November 11, 2009, page S2; see also Kim Pemberton, "New hailer is a loudspeaker, not a crowd-control device, police say," *Vancouver Sun*, November 11, 2009, page A5).

It is rather ironic that the use of the LRAD during the September 24 and 25, 2009 G20 demonstrations in Pittsburgh is cited as an illustration of the weapon's success. Material posted on the website of the American Civil Liberty Union ("ACLU") referring to it as a "noise cannon" suggests the contrary: [www.aclu.org/blog/free-speech/fighting-free-speech-g20- Pittsburgh](http://www.aclu.org/blog/free-speech/fighting-free-speech-g20-Pittsburgh)

On November 18, 2009, the VPD announced they would disable the "tone" capability of the device for the time being, until they develop an appropriate policy for its use and their officers are trained in its proper use. They will also seek the approval of the Police Board before reversing that decision.

See also <https://vancouver.mediacoop.ca/olympics/vancouver-police-acquire-lrad-crowd-control-acoustic-weapon/5686>

Social media censorship controls

It seems that one of the first comments by politicians after any demonstration or protest is to speculate on how things would improve if they had the power to impose social media censorship controls. The latest, of course, was a former Prime Minister Cameron speculating in August in 2011 about the adoption of such controls as a key feature of a new cyber doctrine for Britain.

Most critics suggest that such an attempt would backfire and jeopardize the legitimacy of the censoring government. They also point out that such a move would likely fuel additional unrest and make it more difficult for the authorities to gather intelligence and information. That was certainly the result from the internet censorship imposed by Hosni Mubarek in the last days of his regime in Egypt.

You also may wish to keep in mind that Twitter recently handed over hundreds of its micro-blogging posts in the form of tweets from Occupy Wall Street protesters to a New York criminal court judge. As well, in a bizarre move the Québec Education Minister described the use of tweets in the circumstances of the Bill 78 protests as an encouragement to protest and illegal.



Photograph of a huge floor to ceiling poster at the Foggy Bottom subway stop, Washington DC. The Foggy Bottom District is home to the US State Department, the President's executive offices, and Watergate. It was taken for the *Guide to the Law of Protests* by Dr. Patricia O'Hagan, University of Hawaii, on April 7, 2014.

Legal observers and patrols

First Nations have for many years organized patrols of their members to protect their protesters and demonstrators. This activity frequently includes shadowing the police and monitoring their activities and conduct with cameras and video tape. One of the first modern examples of First Nations using patrols of their own members for demonstrations came during the American Indian Movement in the summer of 1968 in Minneapolis, initially to deal with police brutality against Native Americans in the Twin Cities area.

The British Columbia Civil Liberties Association (BCCLA) developed an excellent program for legal observers to act on its behalf during the Olympics. These volunteers focused on police, military and private security conduct to ensure accountability. They observed major protests and reported their observations back to the BCCLA's team of volunteer lawyers. In some cases, these lawyers may be able to go to Court to protect people's rights where complaints could not be resolved informally.

The legal observer program is similar to the very successful Gandhi-inspired "protective accompaniment" practice used in Mexico and Latin America by Peace Brigades International for almost thirty years now. It uses non-violent methods to help deter politically motivated violence and assert human rights in high conflict-areas (see <https://pbicanada.org/>).

The American Civil Liberties Union (ACLU) has also made effective use of the legal observer program in a wide range of free speech campaigns, including the September 24 and 25, 2009 G20 protests in Pittsburgh.

The National Lawyers Guild has prepared a very detailed and helpful Legal Observer Manual. http://www.occupysanluisobispo.org/DATA/resources/nlg_legal_observer_manual.pdf. The first recorded arrest of legal observers occurred on August 21, 2014 when four National Lawyers Guild – trained legal observers were arrested. They were attending a demonstration in Ferguson, Missouri protesting the fatal police shooting of an unarmed black teenager, Michael Brown; and also protesting the growing militarization of the police in the US. Immediately prior to their arrest they had been photographing a police command station.

In 2013, ordinary citizens in Santiago, Chile have developed the observer system to a very sophisticated level to deal with police violence and abuses that reminds some of the worst of the Pinochet years in the 70s and 80s. Student demonstrations and occupations over education policy are once again a common site in the streets and schools of Santiago. The police have become progressively more violent using tear gas, chemical laced water cannons, batons wielded as clubs, and horses often used as 700 pound weapons.

Citizen observers are called "helmets" for the headwear used during the demonstrations. They are average citizens ranging in age from their teens to their 70s and covering all occupations. They are often accompanied by law students who provided legal advice to those being detained. They are often joined by members of activist trade unions. These are the key features of the procedures they have adopted:

- Protesters often call them in advance.
- Helmets speak to each other by phone or communicate by e-mail in advance of each demonstration, assigning tasks and locations.

- They wear the same coloured hardhats, often just purchased from the local hardware store, with either the initials or the words *Human Rights* in Spanish printed on the front.
- They distribute flyers describing their role and describing the rights of the protesters, including their rights when they are detained.
- They hang large identity and organizational cards around their necks so that they are readily identifiable and distinct from the protesters on whose behalf they are present as observers.
- They are all trained in the legal basics of protests and demonstrations.
- They must not interfere in any of the protests.
- They must not shout at or coerce the police.
- They must always work in pairs.
- Before starting their work at a particular demonstration they speak with the police officer in charge. They advise them they are not there to intervene, or to assist anyone being arrested. They are there simply as observers.
- They verbally tell the police when they are acting illegally; or when they are assaulting protesters.
- They photograph or film the event, paying particular attention to the names and ranks of any offending police officers, as well as license plates of police vehicles and names of commanding officers.
- They also keep track of the names of those arrested, often posting those names on Twitter as a way of notifying their family and friends of their arrest.
- They compile a report at the end of the demonstration and provide it to a variety of human rights organizations.
- They also volunteer to appear as witnesses in Court.

Are the police bothering you?

Prior contact with the police

It is generally worthwhile to have your organization make contact with the police and establish a relationship before you decide to engage in protest activity. But before you share information with them, decide exactly how much information you are prepared to share. Telling them the approximate number of demonstrators you are expecting and the location and/or route of a demonstration makes some sense. Organizations like the BCCLA also recommend appointing a group spokesperson for an event; this person can then be given a cellphone to encourage communication with the police.

There may be lessons learned from contact with the RCMP prior to and during the Olympics. A number of individuals otherwise inclined to make contact with the police prior to demonstrating had been discouraged from doing so by a presentation by the RCMP. In an appearance in July 2009 before Vancouver City Council, they appeared to characterize all demonstrators as engaging in “criminal protests” around the Olympics. They argued that characterization justified what have been described as “secret police” tactics—police visiting active opponents of the Olympics at their homes or workplaces, as well as accosting people on the street, to question them about their plans for the Olympics.

Fortunately, this approach has not been adopted in many other cases. There have been many situations in B.C. which the police, including the RCMP, have been respectful of citizens’ right to peacefully protest unjust laws or decisions.

Identifying yourself

At common law, a citizen has no legal duty to identify him- or herself to the police. This right is waived if the police see a person committing an offence.

When the police stop a citizen who they have not seen committing an offence, but merely because they are suspicious of that person, the Courts have upheld the citizen’s right to refuse to identify him - or herself. Such a refusal, where the citizen has a lawful excuse not to respond to the authority’s demand to identify him - or herself, is not considered to be obstruction.

The law obliges you to identify yourself to police in the following situations that are relevant to protests:

1. Absent some statutory provision to the contrary, a person must identify him - or herself to a police officer only if that police officer is in a position to arrest that person or to issue some form of summons.
2. You should identify yourself if you have been lawfully arrested. A refusal to identify yourself once you have been lawfully arrested can result in a conviction for obstructing a police officer.
3. If you are driving a motor vehicle, you must show your driver’s license. If you do not have your license and the officer asks for your name and date of birth, you should provide it.

4. The B.C. *Trespass Act*, R.S.B.C. 1996, c. 462, makes it an offence to enter premises that is “enclosed land”, enter premises after receiving notice from an occupier of the premises or an authorized person that entry is prohibited, or engage in an activity on the premises after you were given notice that the activity is prohibited. If you have been directed to leave the premises or not engage in an activity that is prohibited, it would be an offence to remain on the premises, or re-enter the premises, or resume the prohibited activity.

There are a number of defences to these offences, such as receiving consent from the owner, having lawful authority or a colour of right. The *Act* requires you to provide your correct name and address if you are on premises or “enclosed land” and there are reasonable grounds for the occupier or a person authorized by the occupier to believe you have contravened the provisions of the *Act*.

5. According to some municipal bylaws, if you are found at night in a public place (e.g., a park), you are obliged to identify yourself or you may be charged with vagrancy.

It is extremely important to stay calm when you are asking the police if you are under arrest. If you yell, or draw attention to yourself to the extent that you cause a disturbance, the police may be able to arrest you for breach of the peace.

The Vancouver-based Pivot Legal Society produces a Rights Card that summarizes your rights and suggests a way of addressing a police officer in a manner designed to secure those rights. A copy can be downloaded from their website:

https://www.pivotlegal.org/know_your_rights_when_speaking_to_police or obtained as a folding card from Pivot. Over 100,000 have been distributed over the past few years. Pivot Legal Society has also produced a “Know Your Rights Card with Private Security” which addresses interactions with private security guards. A copy can also be downloaded from their website or from Clicklaw <https://www.clicklaw.bc.ca/resource/4458>.

Police Surveillance

You should also bear in mind that you are probably being videotaped on a fairly constant basis during any demonstration. You may also want to assume that your cellphone is being wire-tapped and recorded at all times. Under certain circumstances set out in Section 184.4 of the *Criminal Code*, police had the power to intercept private communications without Court authorization. That power applies in circumstances in which immediate action was called for to prevent serious harm. In *R. v. Sipes*, 2009 BCSC 285, the Court held that it was bound by the Court’s decision in *R v. Tse*, 2008 BCSC 211 that Section 184.4 was constitutionally invalid for breaching Section 8 of the *Charter*. The Supreme Court of Canada recently ruled that Section 184.4 of the *Criminal Code* violated Section 8 of the *Charter* for failing to provide any oversight over the use of the power: *R. v. Tse*, 2012 SCC 16. However, the ruling suggests that unauthorized wiretaps in emergency situations could be constitutional if it is legislated correctly. In response to the *Tse* case, the government passed legislation, Bill C-55, in March 2013 amending Section 184.4 which replicated the previous language but, among other changes, restricts the use of the power to police officers, instead of peace officers. It now provides that a police officer may intercept private communications without Court authorization in circumstances where immediate action was called for to prevent serious harm and authorization, with reasonable diligence, could not be obtained.

To address the concerns raised in *Tse*, the new provision also requires that the person who was the object of the interception be notified within 90 days of the interception if it relates to an offence for which proceedings may be brought, (with the possibility of an extension). The *Tse* case was referred to by the SCC in *R. v. TELUS Communications Co.*, 2013 SCC 16 dealing with the interception of text messages.

If you are demonstrating at some special event like the Olympics, expect to encounter an extraordinary number of police, armed forces and private security, as well as all forms of electronic surveillance. The chief of Vancouver Olympic security had approximately 900 perimeter cameras, 7,000 police and 5,000 private security officers and 4,500 members of the armed forces.

Also, many will recall ICBC's assistance provided to the Vancouver Police in identifying Vancouver rioters subsequent to the Stanley Cup Riot of June 2011. Since February of 2011 the face recognition software used by ICBC provided by an American company, L-1 Identity Solutions, enabled ICBC to scan photos from sources outside ICBC's own database of B.C. drivers' licenses. The police provided copies of photographs they took, photos from the surveillance cameras, and photos posted on public riot websites to ICBC for identification purposes. Many thousands of hours and hundreds of thousands of dollars' worth of police investigative time have been expended in this investigation. Following an investigation, B.C.'s Privacy Commissioner issued a report on February 16, 2012 stating that ICBC cannot use facial recognition software to identify Stanley Cup rioters without a warrant or Court order: Investigation Report F12-01; *BC (Insurance Corp.) (Re)*, [2012] BCIPCD No. 5. The investigation report is available on the Office of the Information and Privacy Commissioner website (www.oipc.bc.ca/investigation-reports/1245).

We must expect and demand that similar resources will be expended in determining the identity of police officers who have committed criminal offenses and acted illegally during protests, as many did during the G 20 protest in Toronto in June 2011.

There has been much discussion about computer surveillance technology called FinSpy, specifically engineered to avoid detection by standard antivirus software such as Kaspersky or Symantec. It is produced by an Anglo-German company called Gamma Group, and is sold routinely to authorities and police for criminal investigations, but presumably is available for use during protests, or planning for protests. It can grab images from computer screens, record Skype chats, turn on cameras and microphones, and log keystrokes. Some have claimed that mobile versions of the spyware are available for all major mobile phones. There are published reports of the spyware being installed in the computers of protesters/activists, and being used to track their emails. This is a link to an interesting assessment of the capabilities of FinSpy, called the ultimate spying tool:

<https://www.kaspersky.com/blog/finspy-for-windows-macos-linux/42383/>.

Do the police have to identify themselves?

In B.C., according to the *Police (Uniforms) Regulations* of the *Police Act* (B.C. Regulation 564/76, Section 8), all uniformed officers have to wear a “badge, metal, plastic or cloth, bearing an identification number or name” above the right breast pocket of their uniform. Only executive and senior officers are not required to wear such identification.

Undercover police, of course, are also excluded from this regulation. If their identification is not clear, you should ask the officer to identify him or herself.

Police often illegally remove their identification during protests. If that happens, you may want to request their identification, and/or photograph them.

It may be worth photographing, and writing down a description of any officer acting illegally or improperly. Try to remember or note obvious characteristics such as height, weight, hair colour and any distinguishing features, such as eyeglasses, scars, etc.

Racial profiling: the offence of *demonstrating while indigenous*

Professor Patricia Williams of Columbia University has described the psychological harm caused by racial profiling as the equivalent of “spirit murder,” because that expression captures the psychological and emotional suffering not adequately addressed by the law cited by R. Bahdi, “No Exit: Racial Profiling and Canada’s War Against Terrorism,” in “Civil Disobedience, Civil Liberties and Civil Resistance: Law’s Rule and Limits” (2003) 41 Osgoode Hall L.J. 293 at 311.

For its First Nations, Chinese, Japanese, Punjabi, South Asian, Black and Muslim residents, racial profiling has existed in B.C. throughout the province’s history. Much the same, of course, can be said of other provinces in Canada, as exemplified by the use and abuse at the Toronto Police Carding policy or “street checks” which disproportionately targets racialized people. This remains true despite the recent and groundbreaking official recognition of racial profiling in our police and judicial system by both the Courts and political figures. During and after your demonstration, you may well be confronted with official statements denying the existence of racial profiling.

One of the leading cases in Canada on the issue is *R. v. Brown* (2003), 64 O.R. (3d) 161, available on the Ontario Courts’ website (www.ontariocourts.on.ca). The definition of racial profiling adopted by the Ontario Court of Appeal was advanced by one of the intervenors—the African Canadian Legal Clinic:

Racial profiling is criminal profiling based on race. Racial or colour profiling refer to that phenomenon whereby certain criminal activity is attributed to an identified group in society on the basis of race or colour resulting in the targeting of individual members of that group. In this context, race is illegitimately used as a proxy for the criminality or general criminal propensity of an entire racial group (paragraph 7).

The Court emphasized that the attitude underlying racial profiling may be consciously or unconsciously held. The police officer need not be an overt racist. His or her conduct may be based on subconscious racial stereotyping (paragraph 8). The Court also set out the kinds of proof, primarily direct evidence, by which racial profiling can be proved (paragraphs 42 to 49).

The Court noted that the typical assumption that racial profiling is more likely to occur in an area where the population includes a large proportion of the targeted racial group was simply not accurate. Studies demonstrated that profiling was more likely to take place in areas where the victims looked out of place (paragraph 87).

The Court adopted this passage, parts of which had also been quoted with approval by L'Hereux-Dube J. and McLachlin J. in the Supreme Court of Canada at paragraph 46 of *R. v. S. (R.D.)*, [1997] 3 S.C.R. 484:

Racism, and in particular anti-black racism, is a part of our community psyche. A significant segment of our community holds overtly racist views. A much larger segment subconsciously operates on the basis of negative racial stereotypes (paragraph 94).

One of the other misconceptions about racial stereotyping is that when you complain about it, you must establish that the decision or conduct was based on race. In fact, this is not the case. You need only establish that race was a factor in the decision or conduct, which can be established by indirect or circumstantial evidence (*Troy v. Kemmir Enterprises*, 2003 BCSC 1947).



ALL FRIENDS TOGETHER. Shop stewards at Namu, UFAWU and Native Brotherhood, hold up to ridicule signs labelled “Whites” and “Natives” they took down from cannery washrooms last month. From left to right the quartette holding the unwanted signs are Mrs. Mary Hall, Native Brotherhood, Marilyn Fredericksen, UFAWU; Mrs. Kitty Carpenter, Native Brotherhood, Mervene Beagle, UFAWU. That’s Bill Rigby in the left hand corner. Scene was aboard the “Texada” when the girls gathered for a sendoff to the Bella Coola Cannery girls during the tendermen’s strike. Incidentally, the Bella Coola girls returned a few days later.

Courtesy of Donna Sacuta, Executive Director, BC Labour Heritage Centre

In a recent case, *R. v. Deslandes*, 2024 ONSC 2287, the Ontario Court of Appeal dealt with it this way:

[93] One of those improper considerations will be if the stop is also motivated by a consideration of race or skin colour: *Brown v. Durham Regional Police Force*, at paras. 38 and 39; *R. v. Sitladeen*, 2021 ONCA 303, (2021) 405 C.C.C. (3d) 346 (Ont. C.A.), at paras. 52-53. This amounts to racial profiling, which taints the entirety of the interaction between the police officer and individual targeted: *Peart v. Peel (Regional Municipality) Police Services Board*, 2006 CanLII 37566 (ON CA), [2006] O.J. No. 4457, (2006) 43 C.R. (6th) 175 (Ont. C.A.), at para. 92, leave to appeal refused, [2007] S.C.C.A. No. 10.

[94] Racial profiling was defined in *Peart* as follows:

In *R. v. Richards* (1999), 1999 CanLII 1602 (ON CA), at para 24, Rosenberg J.A. quotes a definition of racial profiling offered by the African Canadian Legal Clinic:

Racial profiling is criminal profiling based on race. Racial or colour profiling refers to that phenomenon whereby certain criminal activity is attributed to an identified group in society on the basis of race or colour resulting in the targeting of individual members of that

group. In this context, race is illegitimately used as a proxy for the criminality or general criminal propensity of an entire racial group. [Emphasis added.]

A police officer who uses race (consciously or subconsciously) as an indicator of potential unlawful conduct based not on any personalized suspicion, but on negative stereotyping that attributes propensity for unlawful conduct to individuals because of race is engaged in racial profiling: see Kent Roach, "Making Progress on Understanding and Remediating Racial Profiling" (2004) 41 Alta. L. Rev. 895 at 896.

[95] Police conduct that is motivated by racial profiling interferes with the constitutional rights of the individual who is the target of the profiling and is a serious violation of *Charter*-protected interests.

[96] It is rare for racial profiling to be established by direct evidence. Accordingly, it must be established by inference drawn from circumstantial evidence: *R. v. Brown*, (2003), 2003 CanLII 52142 (ON CA), 64 O.R. (3d) 161 (C.A.), at para. 44.

[97] In *Sitladeen*, the Court considered what had been articulated in *R. v. Brown* as the "correspondence test", which is whether the evidence shows that the circumstances relating to a detention correspond to the phenomenon of racial profiling. The goal of the correspondence test is not to determine whether the officer is deliberately misleading the court, but rather whether all of the circumstances give the court a basis to reject the officer's evidence as untrue because those circumstances are indicative of racial profiling: at para. 48.

[98] A police officer engaged in racial profiling may be subjectively unaware that this is what has motivated their behaviour: *R. v. Brown*, at para. 8; *Peart*, at para. 93. At para. 49 of *Sitladeen* the Court explained why the officer's perception of their truthfulness about racial bias is not determinative:

This approach to the correspondence test is consistent with the concept of unconscious bias, where a person either does not recognize, or does not acknowledge his own bias. An officer who has unconsciously allowed racial stereotypes to influence his decision to detain a racialized person may not believe he is being untruthful, and therefore may not be lying when he testifies that racial stereotypes played no role in the decision. Nevertheless, a trial judge is entitled to reject that evidence as untruthful, if the judge is satisfied, based on the circumstances consistent with racial profiling, that unconscious bias and racial profiling were factors in the decision.

The BC Human Rights Commission initiated an inquiry into these issues in January 2024, but will not issue its report until later this year. The Victoria Police Department recently released statistics on the use of force in cases involving indigenous people. Despite constituting less than 5% of the city's population identifying as indigenous, they were involved in 17% of cases in which force was involved.

Hijacking your Protest

Virtually every peaceful non-violent civil disobedience event attracts other protesters who engage in violent activity directed towards the police or towards property. Often these protesters are masked; on rare occasion they are agent provocateurs or police officers themselves, as we saw in the Montebello illustration above. Often, they mingle with peaceful protesters, in the hope that these peaceful protesters will inadvertently act as their cover or to make it seem as if their numbers are greater than they truly are.

They may initially attend the protest without masks, then mask for a period during which they engage in illegal and violent acts. They then remove their masks and blend in with the crowd.



G-20 Bloc/police provoked riot – police in front of burning police vehicle, Toronto, June 26-27, 2010

This was the conduct engaged in and filmed in the G20 demonstration, which had been peaceful. A small number of black clad protesters – perhaps 100 – separated from the crowd and began torching police cars and then smashing windows. Then they removed their black outer clothing and blended in with the crowd of peaceful protesters. Some speculated that, as in the Montebello illustration, these violent demonstrators were agent provocateurs whose task it was to discredit the peaceful protesters and their objectives. The filmmaker – Joe Wenkoff - speculated that it was odd considering the 1.5 billion dollars spent on security, and the presence of approximately 20,000 police officers in the general area of the demonstration, that there wasn't a single police officer within blocks of the violence, which took place in one of the prime business areas in downtown Toronto and an area easily anticipated to be a magnet for this kind of violent demonstrator.

It goes without saying that the activities of these individuals frustrate and discredit the conduct of the peaceful non-violent protesters. The media often seizes upon the conduct of the violent few to characterize and discredit the entire protest movement.

There are a few basic steps that may minimize these results and protect you against this type of conduct.

The most obvious one is to physically move away from these individuals when they attempt to join your group of protesters.

It is also helpful to state clearly in a very loud voice that you disprove of the violence and are not part of it in any way.

We also strongly recommend the use of marshals around all four perimeters of your group of protesters. The function of the marshals is to ensure that other violent individuals cannot mingle with your particular group. They also perform a valuable function in keeping your group physically together.

The Deconstructionists Institute for Surreal Topology [DIST] – the originators of the teddy bear catapult described above – developed this list of options for dealing with the bloc at the FTAA protest in Québec City:

- forming the Gary Coleman bloc – continuously walking up to the police and demanding “What’choo talkin bout, Willis”;
- [by way of explanation for those unfamiliar with Coleman, he was the star of the 1978 to 1986 hit sitcom *Diff’rent Strokes*; he played the beloved character Arnold Jackson — an African American orphan . Coleman's common exclamation on the show, "What'choo talkin' 'bout, Willis?", quickly became a pop culture catch-phrase.]
- the bloc parents; and
- the fuchsia bloc - whose role it was to dress in tights and pink tutus, and tease the police mercilessly.

Detention

Canadians expect to be able to walk freely without being arbitrarily detained. These expectations are confirmed through Section 9 of the Canadian *Charter of Rights and Freedoms*, which sets out that “Everyone has the right not to be arbitrarily detained or imprisoned.” If you are detained by police for investigative purposes, the police must advise you, in clear and simple language, of the reasons for the detention.

The power to detain cannot be exercised on the basis of a hunch or intuition gained by experience, nor can it become a de facto arrest. Police officers do not have carte blanche to detain.

As a result of recent rulings by the Supreme Court of Canada, police officers may briefly detain an individual for investigative purposes. They may do so only if there are reasonable grounds to suspect, in all the circumstances, that the individual is connected to a particular crime and that such detention is necessary. At a minimum, they must advise you clearly and simply of the reason for your arrest: *R. v. Mann*, 2004 SCC 52.

The detention must be conducted in a reasonable manner. Investigative detention should be brief. There is no obligation on the detained person to answer questions.

Arrest

Individuals who engage in acts of civil disobedience should be prepared for arrest and expect to be arrested. You should probably not anticipate that the arrest will only follow some illegal conduct. Many of us for example saw the YouTube clip from the peaceful G20 demonstrations of the young woman blowing bubbles at the front of the police line. While one officer smiled and indeed was understandably mildly entertained by blowing bubbles as an act of protest, another officer repeatedly threatened the person with an assault charge. A few moments later she was shown being handcuffed, arrested, and led into the police wagon.

Arrest with a warrant

You may ask the police officer to show the warrant to you - if you do, the police officer is required to show you the warrant.

Arrest without a warrant

The *Criminal Code* (Section 495) states that you can only be arrested without a warrant if:

1. a police officer believes on reasonable grounds that you have committed or are about to commit an indictable offence;
2. a police officer sees you committing a criminal offence; or
3. a police officer has reasonable grounds to believe that there is an outstanding warrant for your arrest (e.g., for unpaid tickets).

An arrest without a warrant is only lawful if the type of information which would have been contained in the warrant is conveyed to you orally. The alleged offence should be conveyed before the officer questions and obtains a response from the person under arrest or detention. These basic and important values are included in Section 10(a) of the *Charter of Rights and Freedom*, which states that “Everyone has the right on arrest or detention to be informed promptly of the reasons therefore...”. The purpose of communicating this information is to enable the person under arrest or detention to immediately undertake his or her defence, including a decision as to what response, if any, to make to the accusation.

You may not wish to speak to anyone regarding your arrest

Many demonstrators have a rule that they do not say anything to the police. However, once arrested you are required to provide the police with your first and last names, complete address, and your date of birth.

You have a right to remain silent. Immediately ask to speak to a lawyer. If you cannot afford one, get legal aid or speak to the appointed Duty Counsel whose job it is to advise you of your rights. Under no circumstances should you give up your right to speak to a lawyer. There is no such thing as “only one phone call.” You have a right to take appropriate steps to contact legal counsel.

You may not wish to speak to anyone, other than a lawyer, regarding the circumstances of your arrest. The police may try to engage you in conversation by being friendly and concerned, or may try to use the “good cop/bad cop” routine. They may make promises that are not binding. They may tell you lies to intimidate you. Do not discuss your arrest with a person in your cell; that person could be an undercover police officer.

Just stay calm. Continue to request to speak to a lawyer. The police can only hold you for 24 hours before taking you in front of a judge.

Arrested for what?

If you are arrested, the police must tell you what they are charging you with. The right to be promptly advised of the reason for one’s detention is embodied in Section 10(a) of the *Charter of Rights and Freedoms*. The right to be informed of the true grounds for the arrest or detention is also firmly rooted in the common law, which requires that the detainee be informed in sufficient detail so that he or she “knows in substance the reason why it is claimed that this restraint should be imposed.” The right is founded on the notion that a person is not obliged to submit to an arrest if they do not know the reasons for it.

Ask the police if you are under arrest and if so, what the charge is

B.C. Crown Counsel’s policy on civil disobedience is referenced in *Slocan Forest Products Ltd. v. John Doe*, [2000] BCJ No. 1592 at para 24:

On occasion those involved in public demonstrations come into conflict with the law and obstruct or interfere with the rights of others. The use of criminal sanctions in these situations is generally not appropriate. Charges may be considered where the circumstances described in #7 below exist.

When Crown Counsel are consulted, they should encourage the police to exercise discretion in selecting an appropriate response for each factual situation while ensuring that the general public is not unduly inconvenienced.

The following guidelines apply to civil disobedience situations:

Where the civil disobedience affects only a selected group of individuals, those individuals should generally be encouraged to apply for a civil injunction to stop the disobedience;

In the event the civil disobedience continues after an injunction is granted the party obtaining the injunction should be encouraged to proceed with civil contempt proceedings in the Court in which the injunction was obtained.

The Attorney General may intervene in the contempt proceedings where the contempt becomes criminal in nature. This usually will occur only where the conduct of disobeying the Court order tends to bring the administration of justice into public ridicule or scorn or the disobedience otherwise interferes with the proper administration of justice.

In appropriate cases, where a large sector of the public is affected by the demonstrators, and the demonstration affects public property such as highways or waterways, the Attorney General, acting for the Ministry affected, may bring an application for an injunction to cease the disobedience. Any subsequent contempt proceedings would be pursued by the Attorney General.

Civil contempt proceedings are more expedient and more effective than lengthy criminal proceedings under section 127 of the Criminal Code. As a result prosecutions under section 127 for the disobeying of an injunction are discouraged.

In cases where there are reasonable grounds to believe that the injunctive relief would either not be granted or that it would be ineffective, consideration should be given to charges under provincial or federal statutes rather than the Criminal Code. Where a provincial or federal statute or regulation applies to the facts of the case, it is preferred that action be taken under such legislation or regulation (e.g., section 6 and 14 of the Highways Act).

Charges under the Criminal Code against demonstrators may be appropriate in the following situations:

conduct involving violence resulting in physical harm, which is not insignificant, or consisting of assaults with a reasonable apprehension of violence or physical injury.

conduct causing property damage, which is not insignificant, or where there is property damage and there is a reasonable apprehension of further serious property damage.

conduct involving an assault on a peace officer, which is not insignificant.

conduct where the public interest clearly requires a prosecution.

When the conduct described in (a), (b), (c) or (d) exists and criminal charges result, other Criminal Code charges such as mischief (s. 430(1)(c) or (d)) or obstruction of a highway (s. 432(1)(g)) may also be appropriate.

Crown Counsel should be aware that police have the power of arrest under provincial statutes to prevent the continuation of an offence (*Moore v. The Queen*, (1978) 43 CCC (2d) 83). There also exists under the Criminal Code and under the common law the power to arrest for breach of the peace without the necessity of criminal charges as a consequence.

All proposed prosecutions in this category, or civil injunctions that come to the attention of Crown Counsel who, in turn, will consult with the Director of Legal Services . . . about the appropriate action to be taken pursuant to these guidelines.

In *Slocan Forest*, the B.C. Supreme Court, although disapproving of “police neutrality in the instance of genuine civil disobedience”, made the following comment with respect to labor disputes:

46. In the context of an ordinary civil dispute police restraint and the maintenance of police neutrality may be very important. The police should not generally be seen to take sides in anything that is essentially a civil dispute.

See *Canada Post Corp. v. Canadian Union of Postal Workers* (1991), 61 B.C.L.R. (2d) 120, for a helpful discussion of such considerations.

The Criminal Justice Branch, BC Ministry of Attorney General, Crown Counsel Policy Manual on Civil Disobedience, updated March 1, 2018 is available at:

<https://www2.gov.bc.ca/assets/gov/law-crime-and-justice/criminal-justice/prosecution-service/crown-counsel-policy-manual/civ-1.pdf>. It has undergone revisions since the version cited by the Court in *Slocan Forest*, but maintains the Crown’s policy of assessing whether prosecution is in the public interest when addressing acts of civil disobedience that affects a small number of individuals rather than encouraging parties to seek legal advice on the use of a civil injunction.

For charges against the police, see:

https://www2.gov.bc.ca/assets/gov/law-crime-and-justice/criminal-justice/prosecution-service/information-sheets/infosheet_charges

Crown Counsel Policy Manuals are also available in other jurisdictions across Canada on their respective Attorney General website.

The most common charges

Mischief

This offence, found in Section 430 of the *Criminal Code*, is extremely broad in its scope and includes destroying, damaging or rendering inoperative property, or preventing, or interfering with its lawful use.

The key is not to destroy, damage, or render inoperative property, or prevent or interfere with its lawful use.

In *R. v. Mayer*, [1994] Y.J. No. 142, three individuals sat silently chained together to a railing in the legislature in the Yukon. The Court stated that their actions did not constitute mischief. Actions constituting slight inconvenience that do not interfere or interrupt the lawful use or enjoyment of property do not amount to criminal mischief.

In *R. v. McBain*, [1992] A.J. No. 515 (Prov. Ct.), the mere presence of protesters sitting in the public waiting room of a minister's office during regular business hours was not considered to be mischief. However, it became mischief when the protestors refused to leave when the office was closing for the evening.

Creating a human barricade so that no person can pass or obstructing access to vehicles can be mischief.

Protesters chaining themselves to the anchor chain of a U.S. aircraft carrier were found to be interfering with the potential use of the ship's anchor and were convicted of mischief.

For a series of protests by Extinction Rebellion, using flags, speeches, music, and dancing while blocking major Vancouver and Richmond streets and bridges – West Broadway, the Granville Bridge, the Burrard Bridge, the Arthur Laing Bridge, the West Georgia and Burrard intersection, and the roads leading to the airport, and for the sentencing for mischief, see *R. v Haq* 2023 BCPC 159, appeal dismissed 2024 BCCA 85.

The principles guiding a court on sentencing can be found in section 718 of the Criminal Code: <https://laws-lois.justice.gc.ca/eng/acts/C-46/page-120.html#h-130884>.

Electronic civil disobedience, “hacktivism” and mischief

Electronic civil disobedience often constitutes the offence of mischief. Some protesters view electronic media as a new space within society that can be used in much the same fashion as you would a city council, chamber, legislative grounds or city street.

One of the most popular of such acts of civil disobedience in past years involved the use of a software referred to as “FloodNet” which invited mass participation in what came to be described as virtual sit-ins against the Mexican government during the Chiapas uprising in southern Mexico in 1994.

Another group called X-Ploit hacked the website of Mexico's finance ministry and replaced it with the face of the Mexican revolutionary hero Emiliano Zapata, in sympathy with the Zapatista rebellion in Chiapas.

Other protesters staged an electronic blockade of Mexican embassies and consulates in the United States and Canada, in solidarity with the teachers and protesters of the State of Oaxaca.

Electronic civil disobedience is often used in combination with street demonstrations, as it was during the World Trade Organization demonstrations in Seattle. The disadvantage of electronic civil disobedience, of course, is its lack of visibility. This is perhaps more than compensated for by its reach in terms of numbers and geography.

In addition to the offence of mischief, this type of civil disobedience can also involve violation of copyright and trademark laws, with civil rather than criminal consequences.

Until recent years those engaging in this type of electronic civil disobedience have felt relatively invulnerable because of their technical skills and ease with which they were able to hide their tracks. That seems no longer to be the case.

Hacking has gained in popularity as a political tool in recent years as a result of a group of global hackers known as “Anonymous” who, in 2011, took control of the Syrian Ministry of Defence website and substituted messages of support for the Syrian protesters. The hacking followed Syrian raids and the violent crackdown on Syrian protesters. In addition, that same group took over Murdoch’s *News of the World* website temporarily, again, in protest against Murdoch’s history of hacking.

In 2011, several hundred people from 28 countries participated in an online performance, *Border Haunt*, targeting the US-Mexico border. The participants spammed a police database with the names and biographical information of migrants who had died crossing the US-Mexico border.

“On July 15th, 2011, 667 people from 28 different countries participated in the online networked performance *Border Haunt* that targeted the U.S.-Mexico border. Participants collected entries from a database that holds the biographical information of migrants that died while crossing the border and then sent those entries to a database used to monitor and police the border. As a result, the territory was conceptually and symbolically haunted for the duration of the one-day action as the border police received over 1,000 reports of deceased migrants attempting to cross.”

<https://www.ianalanpaul.com/borderhaunt-2011/>

In 2012, some twenty-one people were arrested in the U.S., England and Holland in connection with the denial of service attacks on PayPal in protests against the decision by that company to outlaw contributions through PayPal to Julian Assange’s Wikileaks Fundraising Campaign.

Denial of service attacks can incapacitate a website with overwhelming traffic.

For an up to date list and description of examples see:

https://en.wikipedia.org/wiki/Electronic_civil_disobedience

Assault

An assault consists of any use of force against another person directly (e.g., with your fists) or indirectly (e.g., throwing a pie at the prime minister). Assault includes an attempt or threat to use force against another person if that person has reason to believe that the attempt or threat could be carried out. The force or attempted force must be applied in an intentional manner. An assault can consist of a very minor force.

However, where the force applied is as a result of carelessness or reflex action, no assault is committed (see *R. v. Drury*, [2004] B.C.J. No. 1317 (Prov. Ct.), where several protesters were charged and convicted of assaulting police officers during a demonstration against the Campbell government’s educational policies).

Assault during an attempt to resist arrest is more serious. It includes assaulting any public officer or peace officer engaged in the execution of his or her duty, or of assaulting a person with intent to resist or prevent the lawful arrest or detention of anyone, including you. The B.C. *Crown Counsel Policy Manual* suggests this type of conduct will invariably result in charges being laid.

It is not an offence to resist an unlawful arrest. However, the right to resist an unlawful arrest belongs solely to the person arrested; it does not extend to a friend of the person arrested.

Obstructing a police officer

Anyone who resists or willfully obstructs a police officer in the execution of his or her duty or any person lawfully acting in aid of such an officer may be guilty of an offence.

The elements of the offence of obstruction which must be proven are as follows:

- that there was an obstruction of a police officer;
- that the obstruction affected the police officer in the execution of a duty that the police officer was then executing; and
- that the person obstructing did so willfully.

The law recognizes a distinction between a peace officer being “engaged in the execution of his duty” and simply being on duty, in the sense that he or she is “at work”. Where the activities of a police officer are unlawful, even though undertaken with the specific intent of discharging one or more of the general duties of a police officer, they will not amount to a “duty”. What amounts to a “duty” will depend, in each case, on the nature of the police officer’s activities at the time of the obstruction.

To trigger a charge of obstructing a police officer in the execution of his or her duty requires some knowledge on the part of the person to be charged that a threshold has been crossed and the police officer is now in a position to arrest or issue a summons or appearance notice.

A person asking why his friend is being arrested is not obstructing a police officer. If the actions of police may be considered to be grossly excessive under the circumstances, verbal protestations by an arrested person or by someone acting on their behalf may be considered fully justified, and thus not obstruction.

It is also not an obstruction for a citizen to ask in a persistent manner the reason for an arrest. The exercise of this right cannot be converted into obstruction unless it is intemperate, unduly persistent and irrelevant, or made in an unreasonable manner.

However, if a person physically grabs hold of a police officer while the officer is arresting his or her friend, this may lead to a conviction for obstruction.

The B.C. *Crown Counsel Policy Manual* suggests this type of conduct will also invariably result in charges being laid.

Causing a disturbance

Although everyone has the right of freedom to express themselves under Section 2(b) of the *Charter of Rights and Freedoms*, there is also a collective interest in peace and tranquility in a public place. The rights of the individual must be balanced against those of the public. The issue is where to draw the line. Some disruption of the peace and tranquility of a public place must be tolerated.

The offence of causing a disturbance can be committed in a variety of ways. The most common are by fighting, screaming, shouting, swearing, singing or using insulting or obscene language, impeding or molesting another person, or loitering in a public place and in any way obstructing persons there.

The disturbance is of the public's use of a public place and not the disturbance of an individual's mind. The intensity of the activity and its effect on the degree and nature of the peace that is expected to prevail at the particular time must be considered. For a conviction to take place, the Court must find that there is an externally manifested disturbance of the public peace which interferes with the ordinary and customary use of a public place.

Using obscene language toward police officers or your neighbour where there is no evidence that anyone else heard the obscene language will not constitute a disturbance.

Speaking normally through an electronic megaphone can constitute causing a disturbance.

Union members carrying placards and shouting insulting language outside the cottage of the company president were not found to be causing a disturbance.

A person singing "Na na na na, na na na na, Hey Hey Hey Goodbye" in the public gallery of the legislative assembly was found not guilty of causing disturbance because the legislative assembly was in a state of disarray at that moment. However, if the accused had done his singing during a quiet moment of voting or almost any other "normal" period of activity on the floor, or even in an empty assembly, his conduct would very likely have been considered a disturbance.

In *R. v. Clarke*, [2002] N.J. No. 293 (Prov. Ct.), a group of protesters were found guilty of causing a disturbance for chanting directly outside the doors of the council chamber in city hall during a council meeting. Members of the city council were distracted and the meeting was temporarily adjourned. The protesters did not have their Section 2(b) *Charter* rights violated because their right of free expression in public buildings can be limited by the legitimate purpose of the building.

In *R. v. Drury*, [2004] B.C.J. No. 1317 (Prov. Ct.), protesters were demonstrating against the education policies of the B.C. Campbell government. The Court held that the shouting, swearing or use of obscene language by the defendants was incidental to a disturbance that had other causes and in which other events were much more prominent. Only if the activities of the defendants materially contributed to the disturbance, lent impetus to it or gave it momentum, would they have been found guilty of causing disturbance.

Unlawful assembly

Freedom of assembly is a fundamental freedom, a value whose constitutional protection is not lost just because those taking part in an assembly have become loud and angry.

Under Section 63 of the *Criminal Code*, an offence of unlawful assembly requires that three or more persons be involved and that they assemble in a way, or behave in a way, that causes others in the neighbourhood to be afraid that the assembly will either disturb the peace tumultuously or provoke others to do so. Tumultuous means chaotic, disorderly, clamorous or uproarious. It means more than boisterous, noisy or disorderly conduct. Tumultuous must have an air or atmosphere of force or violence, either actual or constructive.

The fears of others must be based on reasonable grounds. An assembly can start out lawful, but later become unlawful.

A riot is an unlawful assembly. To prove a riot, it is essential that there be actual or threatened force and violence, in addition to public disorder, confusion and uproar. The accused must be shown to have intended to be a participant and to have taken part in the disturbance (intention can be inferred through being reckless).

What differentiates a riot from an unlawful assembly is that a riot entails an actual, tumultuous disturbance of the peace, whereas an unlawful assembly requires only the reasonable fear that such a disturbance will erupt.

In *R. v. Drury*, [2004] B.C.J. No. 1317 (Prov. Ct.), persons who had come to peacefully protest government policies were upstaged by supervening events. While it might be suspected that the presence of onlookers and peaceful protesters was encouraging to other people with objectives other than a peaceful protest, this does not constitute an unlawful assembly. To be an unlawful assembly, persons must not only have a common purpose, but must also conduct themselves in a prohibited way with the intent to carry out the common purpose.

Searches

There is an overall need to balance the competing interests of an individual's reasonable expectation of privacy with the interests of public safety. With this in mind, there are two main police powers of search: search incidental to an investigative detention and search incidental to arrest.

Search incidental to an investigative detention

Police officers may detain an individual for investigative purposes if they have reasonable grounds to suspect in all the circumstances that the individual is connected to a particular crime and that such detention is necessary.

Where a police officer has reasonable grounds to believe that his or her safety or that of others is at risk, the officer may engage in a protective pat-down search. The officer's decision to search must be reasonably necessary in light of the totality of the circumstances. It cannot be justified on the basis of a vague or non-existent concern for safety, nor can the search be premised upon hunches or mere intuition. The search must be grounded in objectively discernible facts to prevent "fishing expeditions" on the basis of irrelevant or discriminatory factors.

Both the detention and the pat-down search must be conducted in a reasonable manner, be brief and impose no obligation on the detained person to answer questions.

The “reasonable grounds” concept is vague and open to interpretation, but it is a lower threshold than “reasonable and probable grounds”.

If you feel that the police are abusing their power, let them know that you do not agree with them searching you. Again, try to remember every detail you can, such as the name or badge number of the officer conducting the search and of any other officers present. This will make it easier to file a complaint or commence legal proceedings against the police if you later choose to do so.

Search incidental to arrest

In the context of a lawful arrest without a warrant, police officers are empowered to search for weapons and to preserve evidence.

If you are arrested, the police can search you, but they cannot arrest you just for the purpose of searching you. Police will most often search you after arrest to make sure that you do not pose a danger to them or yourself. They will also search you to find evidence that can be used against you.

There must be a valid purpose for the search, incidental to the arrest. A search is not to be used to intimidate, ridicule, or pressure a person into making admissions.

Types of searches

There are three types of searches:

1. summary search, a general “pat down” or “frisking” over clothing and sometimes inside pockets;
2. strip search, which generally involves the removal of all clothing to permit a visual inspection of a person’s private areas; and
3. a body cavity search involving a physical inspection of the genital and/or anal regions.

Generally, you can only be searched by an officer of the same sex; however, there are a few exceptions. It is more likely that a female officer will be allowed to search a male prisoner than that a male officer will be allowed to search a female prisoner.

In *R. v. Golden*, [2001] 3 S.C.R. 679, the Supreme Court of Canada issued tough new rules limiting a police officer’s ability to conduct a strip search. Such searches can no longer be carried out as a matter of routine policy, but only where there are reasonable and probable grounds for them. Also see *Vancouver (City) v. Ward*, 2010 SCC 27 in which the claimant successfully sued a number of parties, including the City and the Province for violation of his Charter rights from a strip search.

For example, if the officer in charge at the Vancouver jail has not yet decided if an arrested protester will or will not be removed to the general population, the protester should not be strip-searched; if he was, it would be an unreasonable search in violation of Section 8 of the *Charter*.

It is unreasonable to strip-search a person being detained for a short period of time pursuant to an arrest for breach of the peace.

For more information on your rights regarding arrest, read the excellent “Arrest Handbook” and the “Arrest Pocketbook,” available from the BCCLA’s website in four different languages, http://bccla.org/our_work/the-arrest-pocketbook-a-guide-to-your-rights/ and http://bccla.org/our_work/the-arrest-handbook-a-guide-to-your-rights/.

See also pages 21 to 23 for a discussion of cell phone searches.

Other Issues

Consequences of having a criminal record

There is a difference between a finding of guilt and a conviction. If a person pleads guilty or is found guilty of a criminal offence, the Court determines whether or not to enter a conviction. Instead of entering a conviction, the Court can grant an absolute or conditional discharge.

If a person has been granted an absolute or conditional discharge, they have not been “convicted” of a criminal offence. If you have been granted an absolute or conditional discharge, you should ask the local police and the RCMP to have your records destroyed.

There are numerous social and economic consequences of having a criminal record. These include possible limitations on job prospects, potential deportation from Canada if you are a visitor or even a landed immigrant, difficulty entering foreign countries, and the social stigma of having a record. For example, the U.S. *Immigration and Nationality Act* make it illegal to enter the United States if you have a criminal record unless you have an entry waiver. Such a waiver can take up to a year to process and, if you enlist the assistance of an agency to help with the process, can cost close to \$1,000 (CDN). Entry waivers are only valid for one year.

Complaints against the police

If you have a complaint concerning a municipal police detachment in British Columbia, you can file a complaint with the Office of the Police Complaint Commissioner. You can access information about filing a complaint at www.opcc.bc.ca.

The Office of the Police Complaint Commissioner, British Columbia will assist you in filling out the complaint form. The complaint will be investigated and you will be kept informed throughout the process.

In Ontario, the Office of the Independent Police Review Director hears complaints concerning municipal and provincial police detachments in Ontario: www.oiprd.on.ca. In Québec, complaints can be made through the police ethics system under the *Police Act* which involves filing a complaint to the Commissaire à la déontologie policière.

If your complaint is against the RCMP, the complaint must be made through The Civilian Review and Complaints Commission for the RCMP (CRCC) <https://www.crcc-ccetp.gc.ca/>.

False imprisonment / false arrest

A civil action for false imprisonment, sometimes called false arrest, can be filed when a person is improperly detained or arrested. It is possible to file such a claim without the assistance of a lawyer in Small Claims Court. In BC, Pivot Legal Society will provide advice on how to sue the police for misconduct in Small Claims Court - contact lawyer@pivotlegal.com or 604-255- 9700, ext. 132.

In *Sandison v. Rybiak et al.* (1974), 1 O.R. (2d) 74 (H.C.J.), police officers were found liable for illegally arresting a plaintiff for obstruction when all the plaintiff had done was ask the officers why they were arresting a third person.

Legal action against the police is much more common in the U.S. than in Canada. Although, the frequency here in British Columbia and in Ontario is certainly increasing. One recent example in September 2012 from the U.S. arising from the unwarranted use of pepper spray by the police during the peaceful occupy protests at UC-Davis, resulted in a settlement of approximately \$1 million –\$30,000 to each of 21 plaintiffs. A little over a year after the incident, the university paid a public relations firm to remove references to the incident in Google searches on the university and on its then-Chancellor.

The police in *Figueiras v Toronto (City) Police Services Board*, 2015 ONCA 208 were held to have violated the plaintiff's 2(b) *Charter* right to freedom of expression, his common law right to travel unimpeded on a public highway, and to have committed the tort of battery. The plaintiff was on his way to demonstrate with friends near the perimeter of the G20 Summit site in Toronto on June 27, 2010.

He was stopped by the police, and declined their request to search his bag, saying he had nothing to hide, and that he considered their request a violation of his civil rights. He was told there were no civil rights in the area, and that the area was not Canada. One of the officers grabbed him and pushed him and conducted the search. Evidence was provided by his friends who videotaped his 7 minutes of interaction with the police.

The Ontario Court of Appeal reversed the decision of Justice Myers of the Superior Court of Justice. The appeal decision is a blueprint for the rights of protesters in these circumstances. The decision is a model of brevity and clarity. It deals with common-law police powers, freedom of expression, common-law liberty, and the relationship between performance of a duty for the public good and one's individual liberty.



An anti-austerity demonstration in Montreal on Thursday, April 2, 2015. Dario Ayala / Montreal Gazette

Interception of private communication

Interception of private communication is considered to be a search or seizure under Section 8 of the *Charter*. In *R. v. Collins*, [1987] 1 SCR 265, the Supreme Court of Canada decided that under Section 8 of the *Charter* prohibiting unreasonable search or seizure, a reasonable search is one authorized by a reasonable law and conducted in a reasonable manner. Generally, this means that the interception of a private communication must first be authorized by a Judge pursuant to Section 186(1) of the *Criminal Code*.

The texting landscape of course, has changed dramatically in a few years. By 2013 Canadians were texting an average of 270 million times a day. [Elizabeth P Lewis, “Trending Issues in Electronic Searches”, page 2.1.2, in *Criminal Law Perspectives 2017*, Continuing Legal Education Society of BC, May 2017].

Several years ago, the Ontario Court of Appeal reversed a Trial Court decision and found that such an authorization permitted the interception of text messages, as well as oral communications: *R. v. Doroslovac*, 2012 ONCA 680 (leave to appeal to SCC refused). Some commentators have described that as a step backward in the Section 8 jurisprudence.

The Supreme Court of Canada in *R. v. TELUS Communications Co.*, 2013 SCC 16 ruled that text messages should receive the same protection to which private communications are entitled under the *Criminal Code*. However, the Court was divided on the type of warrant required for police to gain access to a text message. The Court ruled that the police must apply for an authorization to intercept private communications (to wiretap) in order to access future text messages. The case involved the police requiring TELUS to deliver copies of all prospective text messages sent between two parties for an upcoming period of time. Therefore, the decision left the question open as to whether its ruling also required an order under the interception of private communication provisions of the *Criminal Code* for text messages that had already been sent.

In *R. v. Belcourt*, 2015 BCCA 126, the BC Court of Appeal decided the question of whether obtaining text messages, even those that had already been sent, constitutes the “interception of private communications.” The police had obtained text messages through a production order served on the service provider, TELUS, after the text messages had been sent. The accused argued that pursuant to the *TELUS* decision, obtaining the text messages constituted an “interception of private communications” regardless of when they were obtained. The BC Court of Appeal concluded that the *TELUS* rationale did not apply in instances of text messages that had already been sent. It held that the key point of an interception is that “the evidence sought to be acquired by the police has not yet come into existence at the time that the judicial authorization for its acquisition is being sought” (para 47). The prospective nature of the application for authorization is essential to the need for an authorization. Obtaining stored and past communications is not prospective and thereby, falls outside of the parameters of the respective provisions of the *Code*.

The Alberta Queens Bench in *R. v. Hoelscher*, 2016 ABQB 44, critiqued the reasoning in *Belcourt* and disagreed with its narrow interpretation of “intercept”, holding that “a text message transmitted and recorded by the service provider before the granting of the authorization qualifies as a communication in the definition of intercept. When the police acquire it, they intercept it,” (para. 107).

The Ontario Court of Appeal in *R. v. Marakah*, 2016 ONCA 542 (CanLII) has determined the sender of a text has no reasonable expectation of privacy; appeal heard by SCC in March 2017. The BC Court of Appeal decided to the contrary in *R. v. Pelucco*, 2015 BCCA 370; and in *R. v. Craig*, 2016 BCCA 154.

In a 5 to 4 decision, in *R. v. Bykovets*, 2024 SCC 6 (CanLII), the Supreme Court of Canada held that:

If s. 8 of the Charter is to meaningfully protect the online privacy of Canadians in today's overwhelmingly digital world, it must protect their IP addresses. An IP address is the crucial link between an Internet user and their online activity. Viewed normatively, it is the key to unlocking a user's Internet activity and, ultimately, their identity. Thus, an IP address attracts a reasonable expectation of privacy. Accordingly, a request by the state for an IP address is a search under s. 8 of the *Charter*.

You may also want to bear in mind the already generous range of police search powers:

- a search incident to arrest under *R. v. Fearon*;
- the doctrine of exigent circumstances;
- prior judicial authorization by telephone warrant or otherwise.

Malicious prosecution

If a person believes that he or she has been wrongly prosecuted by someone else, the tort of malicious prosecution can be used. In *Miazga v. Kvello Estate*, [2009] SCC 51 at paragraph 3, the Supreme Court of Canada set out the following four elements which the plaintiff has to prove in order to succeed in an action for malicious prosecution:

- a) the proceedings must have been initiated by the defendant;
- b) the proceedings must have terminated in favour of the plaintiff;
- c) the proceedings must have been undertaken without reasonable and probable cause; and
- d) the proceedings must have been motivated by malice, or a primary purpose other than that of carrying the law into effect.

Police officers have a duty to engage in a thorough investigation and satisfy themselves that they had reasonable and probable cause to continue a prosecution. Failure of a police officer to conduct an adequate investigation can constitute malice and lead to a finding of malicious prosecution.

Injunctions



[Armed with injunction against harvesters, Furey hopes to push delayed budget forward | CBC News](#)

A fisheries protest at a Newfoundland and Labrador government building turned violent, delaying the budget and sending at least two people to hospital. The fish harvesters, members of the Fish Food and Allied Workers Union, want the provincial government to allow them to sell their catch to buyers outside the province rather than locally at a preset price. March 29, 2024

An injunction is a legal remedy granted by a Court to prevent interference with the legal rights of a person, a company or the government.

Injunctions are a powerful tool used by people engaged in civil disobedience, but also by companies or governments to stop protests. Injunctions have been utilized by the affected corporation in most of the recent protest cases, including Teal Jones at Fairy Creek.

The fundamental question the Court asks when it responds to a request for an injunction is whether the injunction is just and equitable in all the circumstances of the case.

The Supreme Court of Canada, in *RJR-MacDonald Inc., v. Canada (Attorney General)*, [1994] 1 S.C.R. 311 at paragraph 43, sets out what the applicant must prove in order to be granted an injunction:

First, a preliminary assessment must be made of the merits of the case to ensure that there is a serious question to be tried.

Secondly, it must be determined whether the applicant would suffer irreparable harm if the application were refused.

Finally, an assessment must be made as to which of the parties would suffer greater harm from the granting or refusal of the remedy pending a decision on the merits. It may be helpful to consider each aspect of the test and then apply it to the facts presented in these cases.

In *British Columbia (Attorney General) v. Sager*, [2004] B.C.J. No. 1114 (S.C.), the court held that an injunction is a powerful remedy which may transform a dispute between a citizen and the government into a dispute between the citizen and the Court, and is thus not to be used as a first-choice remedy except in extraordinary circumstances. The government was denied an injunction against some local citizens who were opposed to the construction of a parking lot next to Cathedral Grove Park on Vancouver Island.

The Ontario Court of Appeal in *Henco Industries Ltd. v. Haudenosaunee Six Nations Confederacy Council et al.*, [2006] O.J. No. 4790 emphasized the complex nature of the use of injunctions in civil disobedience cases involving aboriginal and treaty rights. It is not enough to focus on the need to enforce the law, but weight must also be given to the fact that aboriginal and treaty rights are in play, as are the rights to engage in lawful protests. The court held it must also consider private property issues, public safety, and finally the need to reconcile aboriginal and non-aboriginal interests through negotiations rather than through the law.

The Manitoba Court of Appeal upheld an injunction against the members of the Mathias Colomb Cree Nation in *Hudson Bay Mining & Smelting Co. v. Dumas*, [2014] M.J. No. 12. The First Nation disputed the right of Hudson Bay Mining & Smelting Co. to conduct certain mining operations because it was not consulted and had not consented to them. The First Nation set up a protest on a private access road built by Hudson Bay, which temporarily blocked access to the mine. Hudson Bay successfully applied for the injunction preventing them from holding protests at the site. The injunction was primarily granted on the basis of nuisance - substantial and unreasonable interference with the use and enjoyment of land.

Contempt of Court

Contempt of court is conduct that is in deliberate or willful disobedience of a court order and thus offends the Court. In recent years, the government and private companies have frequently been granted injunctions against potential demonstrators. Because an injunction is an order of the Court, any person who violates an injunction can be charged with contempt.

There is a difference between civil and criminal contempt. In *Canada Post Corp. v. Canadian Union of Postal Workers*, [1991] B.C.J. No. 3444 (B.C.S.C.), the Court stated the difference, at page 6:

The court must consider whether the conduct in question was so defiant of the rule of law and so designed to interfere with the proper administration of justice that it would tend to bring the administration of justice into scorn. If there is a reasonable doubt on that issue, the conduct should be characterized as civil contempt.

In *MacMillan Bloedel Ltd. v. Simpson*, [1994] B.C.J. No. 1913 (B.C.S.C.) at paragraph 11, the Court wrote:

In order to establish a person is in criminal contempt of court, Crown counsel must prove beyond a reasonable doubt four elements....

1. Did the Court issue an injunction [Order] prohibiting certain acts?
2. Did the particular accused know about the terms of the injunction [Order]? Knowledge includes willful ignorance. Personal service of the copy of order is not required. It is sufficient if the evidence shows the respondent had knowledge of it.
3. Did the accused do one or more acts amounting to disobedience of one or more of the terms of the injunction? Disobedience must be proved to be “deliberate” or “willful”.
4. Did the conduct of the accused amount to a public defiance or violation of the order so as to make the contempt criminal as opposed to civil?

For civil contempt, the first three elements above need to be proved; for criminal contempt, the fourth element has to be proved as well.

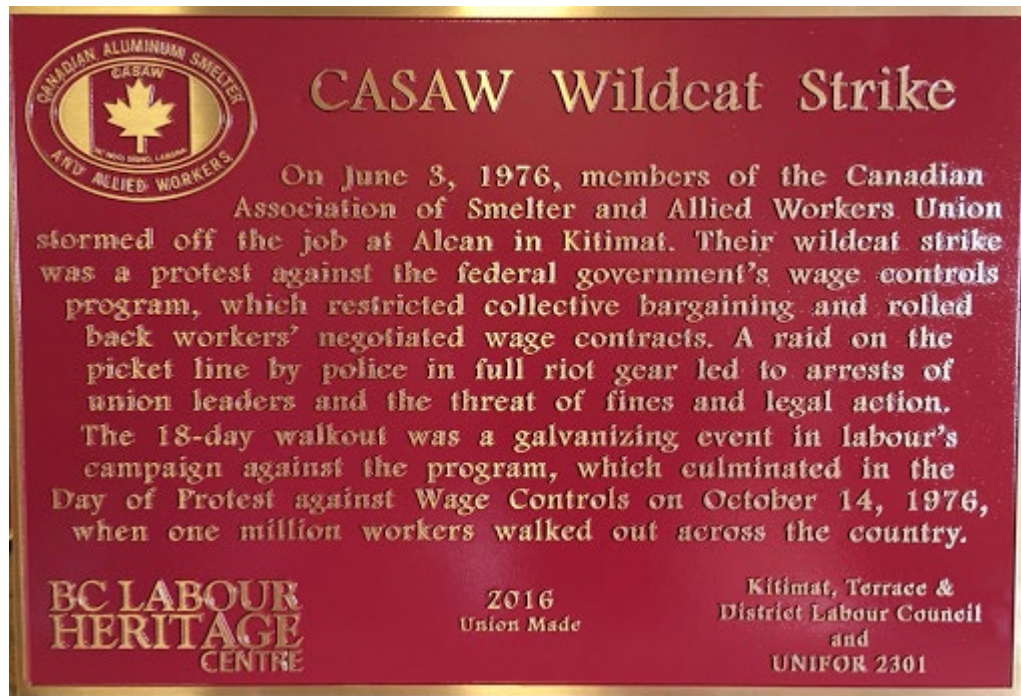
The punishment is generally the same regardless if a person is convicted of civil or criminal contempt. Fines can run from several hundred to a few thousand dollars, or a term of imprisonment may be imposed.

In *Hayes Forest Services Ltd. v. Forest Action Network*, [2003] B.C.J. No. 2184 (S.C.), aff’d [2006] B.C.J. No. 672 (C.A.), leave to appeal to the Supreme Court of Canada refused [2006] S.C.C.A. No. 227, a protester disobeyed an injunction not to interfere with the logging rights of the company. The Court ruled that the protester’s disobedience of the Court order was open, public, continuous and flagrant. She was found in criminal contempt of Court and sentenced to six months’ imprisonment.

A contempt conviction against student protesters in Québec was overturned by a unanimous panel of the Québec Court of Appeal, with the appeal dismissed by a majority of the Supreme Court of Canada in *Morasse v. Nadeau-Dubois*, [2016] 2 SCR 232. During the student protests in 2012, protesters had formed picket lines at post-secondary institutions. A student, Jean- Francois Morasse, applied for an injunction to access classes. His request for an injunction was granted and later renewed.

Gabriel Nadeau-Dubois, a spokesperson for the student organization responsible for organizing protests and picket lines, appeared on a news network for an interview following a court order resuming classes. During the interview, he was asked to comment on whether his organization would continue picketing, to which he responded with a statement in support of picket lines. Morasse then brought a motion against Nadeau-Dubois for contempt. The trial judge found him guilty of contempt under the Québec *Code of Civil Procedure*. The Québec Court of Appeal overturned the conviction, holding that there was insufficient proof Nadeau-Dubois knew of “the existence and content” of the specific injunction and that the ambiguity of his statements did not support a finding of committing the violation.

In dismissing the appeal, the majority of the Supreme Court of Canada recognized the courts exceptional power with respecting to a contempt conviction and emphasized the high bar that must be met in order to convict an accused of contempt. It set out the procedural and substantive requirements for contempt proceedings and noted that where such proceedings are brought by private parties, it is necessary to strictly adhere to formal requirements (para 20). Of particular interest is the majority's comment in para. 28 of the decision, in which it defines the mental element for a finding of contempt at common law and in the law of Québec as an intention to "vilify the administration of justice". It goes on to state that "[g]ood faith criticism of judicial institutions and their decisions, even where vigorous and outspoken, falls short of this threshold..."



See *Alcan Smelters and Chemicals Limited v. Canadian Association of Smelter and Allied Workers, Local 1*, 1977 CanLII 359 (BC SC) for one of the many court cases, civil and criminal, flowing from the strike. The late Justice Ian Donald of the BC Court of Appeal, then a lawyer with Rankin & Co, and I were co-counsel on these cases. For a detailed account from the participants themselves, see <https://www.labourheritagecentre.ca/wp-content/uploads/2018/06/Union-History-Project-1976-Wildcat-Strike.pdf>

Interference with contractual relations and interference with economic relations

Protests often disrupt the lives of working people. Protesters sometimes unwittingly interfere with the employment contracts of others.

The decision in the case of *Potter v. Rowe*, [1990] B.C.J. No. 2912 (S.C.) sets out five general requirements for a successful claim of interference with contractual relations:

1. the existence of a valid and enforceable contract;
2. awareness by the defendants of the existence of a contract;
3. breach of the contract procured by the defendants;
4. wrongful interference; and
5. damage suffered by the plaintiff.

In *Verchere v. Greenpeace*, [2003] B.C.J. No. 988 (S.C.); aff'd [2004] B.C.J. No. 864 (C.A.), members of Greenpeace chained themselves to logging equipment to protest logging on Roderick Island in British Columbia. As a result of the protest, the loggers could not do any work and were not paid. The loggers sued Greenpeace for interference with contractual relations and claimed recovery from Greenpeace for their lost wages. Greenpeace was found liable and had to pay the loggers several thousand dollars in lost wages.

It should be noted here that such a case may be less likely to reach the Courts today. There have been a number of recent cases in which environmental activists such as the Western Canada Wilderness Committee have picketed alongside trade unionists over job security issues.

Persons, corporations, and governments are increasingly turning to lawsuits as a way of recovering extraordinary expenditures and economic loss generally, and deterring future acts of civil disobedience. The Municipality of Langford, outside of Victoria, announced plans in 2008 to sue a group of environmental protesters to recover the costs of their interference in the construction of a new Trans-Canada Highway interchange designed to provide secondary access to the Bear Mountain Resort Development. The protesters' actions prompted a huge RCMP operation involving fifty to sixty officers. The protesters had climbed trees and remained there, interfering with equipment use and resulting in employees being sent home and a halt in construction work. One protester, Zoe Blunt, responded humorously by noting that unlike the Mayor of Langford's billionaire friends, the only asset she had was her five-year old computer. She continued:

We would like to see all the evidence of all the money that was spent and all the plans that were made and everything that had to do with the transfer of land; and all of their own assets and all of the interests they have in Bear Mountain and other resorts and other land and properties. We would like to get that all on the table (*Vancouver Sun*, February 26, 2008, page 3).

Often the threat of a *McLibel*-type trial is enough to deter lawsuits against protesters. As some of you may recall, the so-called *McLibel* trial (*McDonald's Corporation v Steel & Morris* [1997] EWHC 366 (QB)) was the infamous (famous) court case in London, England, between the McDonald's fast food company and two unemployed individual protesters who represented themselves. The two-and-a-half-year case established a British record for the longest trial, despite the defendants being denied legal aid and the right to a jury.

The U.K. Court's decision was devastating for McDonald's. It was found that the company had exploited children with their advertising, produced misleading advertising, was culpably responsible for cruelty to animals, was antipathetic to unionization and paid its workers low wages. Even though the two defendants were required to pay £60,000 in damages, which they could not afford and, in any event, refused to pay, the Court of Appeal made additional findings that it was fair comment to say that the McDonald's employees worldwide do badly in terms of paying conditions and that, "if one eats enough McDonald's food, one's diet may well become high in fat with a very real risk of heart disease."

The two individual defendants appealed the case to the European Court of Human Rights and succeeded in obtaining a ruling that expanded the public's right to criticize multi-nationals and stated that British libel laws were oppressive and unfair; that the defendants were denied a fair trial; and that the case had breached the right to freedom of expression, as well as a fair trial (see www.mcspotlight.org).

McLibel: Two People Who Wouldn't Say Sorry) is a British documentary film directed by Franny Armstrong and Ken Loach for Spanner Films about the McLibel case 1997.

In *Moulton Contracting Ltd. v. British Columbia*, 2013 BCSC 2348, the BC Supreme Court found the provincial government liable to pay \$1.75 million to a small logging contractor because it failed to warn the company that an Aboriginal family, who held a trapline in the area, opposed the project and intended to blockade the company's operations. The family setup a blockade on a forestry road owned by a third party entity, Canfor, leading to Moulton's timber sale licenses. Moulton Contracting sued the province, the Fort Nelson First Nation and the family, arguing that the First Nation and family was liable for its losses on the basis of intentional interference with economic relations. The trial judge found that the family was not lawfully prevented from setting up a camp on the forestry road and dismissed the company's claim against the family and the Fort Nelson First Nation.

However, the trial judge held the Crown liable in breach of contract for failing to notify the company in a timely manner of the family's threat to blockade and in negligence for breaching the duty of care owed by the Crown to pass on information of fundamental relevance to the company's ability to exercise its rights under the licenses. The Crown's appeal with respect to its liability was allowed by the British Columbia Court of Appeal in *Moulton Contracting Ltd. British Columbia*, 2015 BCCA 89 (leave to appeal to the Supreme Court of Canada was denied). The Court of Appeal held that the trial judge erred in implying a term into the timber sale licenses when the parties never actually intended to agree to such a term.

The scope of the tort of intentional interference with economic relations was clarified by the Supreme Court of Canada in *A I Enterprises v Bram Enterprises*, 2014 SCC 12. The Court held that the tort is available in three-party situations in which the defendant commits an unlawful act against a third party and that act intentionally causes economic harm to the plaintiff. The conduct must give rise to a civil cause of action by the third party or would do so if the third party had suffered loss as a result of that conduct.

Doubleview Capital Corp. v. Day, [2016] B.C.J. No. 269 involved an application by Doubleview Capital for an injunction restraining the defendants – the Tahltan First Nation – from interfering with its exploratory drilling activities. Its activities involved a region over which the Tahltan held aboriginal title and rights. Doubleview had hired Tahltan Drilling as the drilling contractor, whose employees were mostly members of the Tahltan Nation. The Tahltan Central Government and elders of the Tahltan Nation had met with the drilling crew, after which they declined to participate in the drilling. Doubleview argued that the defendants had induced a breach of contract. The defendants had essentially persuaded the drillers to breach their employment contract with Tahltan Drilling, with the direct result being Tahltan Drilling's breach of contract with Doubleview. The court found that there was a strong arguable case for indirect inducement of breach of contract. Nevertheless, it declined to grant an injunction as there was doubt that Doubleview had the right to proceed with its exploration program on the property and its requested injunctive relief went well beyond what was appropriate in the circumstances.

Picketing and leafleting

As a result of a Supreme Court of Canada decision in *Pepsi-Cola Canada Beverages*, [2002], 1 S.C.R. 156, peaceful protesting and picketing is now permitted as part of our *Charter* rights of freedom of expression. As stated by the Court:

The core values which free expression promotes include self-fulfillment, participation in social and political decision-making, and the communal exchange of ideas. Free speech protects human dignity and the right to think and reflect freely on one's circumstances and condition. It allows a person to speak not only for the sake of expression itself, but also to advocate change, attempting to persuade others in the hope of improving one's life and perhaps the wider social, political, and economic environment.

However, picketing which breaches the criminal law or which involves civil torts such as trespass, nuisance, intimidation, interference with contractual relations or defamation is impermissible regardless of where it occurs.

In *Compass Group Canada (Heath Services) Ltd. v. Hospital Employees' Union*, [2004] B.C.J. No. 57 (S.C.), union members protesting the Campbell government's health care policies

picketed a hotel where a "contracting out" job fair was being held. In setting aside an *ex parte* injunction to restrain the picketing, the Court stated that there was not a strong *prima facie* case that the business of the hotel was being unreasonably interfered with. The pickets were not impeding access to the hotel, and the picketers were not threatening hotel patrons or acting in an unruly or coercive manner. Picketing in and of itself is not wrongful.

Similarly, leafleting with accurate, non-defamatory information is an exercise of our freedom of expression rights. In a government building, an individual is free to communicate in such a place if the form of expression used is compatible with the principal function or intended purpose of the place and does not deprive citizens as a whole of the effective operation of government services and undertakings. For example, distributing pamphlets and talking to members of the public in an airport is in no way incompatible with the primary function of the airport, which is to accommodate the needs of the travelling public.

Protests on Water

There is a lengthy tradition within the First Nations Community of protest on water. In recent years, for example, supporters of the Penelakut First Nation on Galiano Island and in Chemainus, BC used canoe and kayak blockades in order to prevent ships carrying construction crews and materials from disembarking at Grace Islet off Salt Spring Island BC, where a home was being constructed around and perhaps over a First Nations burial ground. This is just one of 100's of examples of First Nations protests across the country.

In Canada, the forcible boarding and seizing of vessels is a serious offence - piracy or a piratical act. Offences involving intentionally damaging or endangering ships, cargo, persons on board are amongst the most serious in the *Criminal Code* and are found at Sections 74, 75 or 78.1.

Piratical acts are punishable by imprisonment up to 14 years, and are distinguished from piracy and the act of seizing control of ships and fixed platforms which are punishable for longer terms. A person may be found to have engaged in piratical acts who:

- (a) steals a Canadian ship;
- (b) steals or without lawful authority throws overboard, damages or destroys anything that is part of the cargo, supplies or fittings in a Canadian ship;
- (c) does or attempts to do a mutinous act on a Canadian ship; or
- (d) counsels a person to do anything mentioned in paragraph (a), (b) or (c).

The principal concern during any marine protest should be safety. Just like with highway driving, there are rules of the road governing rights of way that if breached can result in fines, see the *Collision Regulations* under the *Canada Shipping Act, 2001*.

However, Canadian law treats people who put others at risk with their boats or on the water more severely than it treats people who put others at risk using land based motor vehicles.

Anyone who jeopardizes the safety of a vessel or persons on board is liable to be charged with an offence pursuant to the *Canada Shipping Act, 2001*, the *Criminal Code*, or both.

Prior to setting out on a marine protest, the master of a vessel used by protestors should ensure they have all the appropriate licenses, navigational, and safety equipment required for their voyage. Police and the Coast Guard have broad authority to inspect vessels in order to ensure their compliance with various safety and technical requirements, and they can use such legal technicalities to interfere with a demonstration. For example, police and other enforcement officers in order to verify and ensure compliance with the *Pleasure Craft Regulations* can:

- (a) ask any pertinent questions of, and demand all reasonable assistance from, the owner or master, or any person who is in charge or appears to be in charge, of a pleasure craft;
- (b) require that the owner or master or other person who is in charge or appears to be in charge of the pleasure craft produce forthwith
 - (i) personal identification, and
 - (ii) any other document required by these Regulations; and
- (c) go on board any pleasure craft.

Officers may board vessels other than pleasure crafts at reasonable times and carry out inspections they consider necessary to ensure compliance with the *Canada Shipping Act, 2001* pursuant to Section 211. In doing so, they can direct a vessel to stop or go to a place for an inspection for a reasonable period of time. They have extensive investigatory powers even without a warrant.

Nonetheless, in some circumstances a warrant or a detention order will be required, and so they should be requested, see the *Canada Shipping Act, 2001* Section 220, 222. Consent can also be withheld against a warrantless search of a vessel's living quarters. However, it is an offence punishable by fines or jail to obstruct officers seeking to enforce the *Canada Shipping Act, 2001* and its various regulations, or to provide false information to such officers. If you have asked for a warrant, and an officer informs you that you have no choice in the matter, then you should comply.

The master or a captain of a vessel has a special legal responsibility to ensure the safety of everyone on board. A master or captain involved with a protest should be carefully selected, informed of a protest's agenda, and any risks associated with the protest. Likewise, the owner of the vessel should be informed, as the owner may be liable for damages arising from the protest, including the actions of protestors.

Insurance is unlikely to cover damage to vessels or persons harmed in connection with illegal conduct, or conduct that recklessly places a vessel or its passengers in danger.

Masters also have limited authority to lawfully detain, put people under custody, and even use force in in order to ensure the safety of a vessel and passengers. This is a power that can potentially be used against protesters who endanger vessels.



Greenpeace Protesters use Kayaks to encircle Greenpeace Activists Hanging from St. John's Bridge over the Willamette River, Portland, Oregon, to protest the departure of the Shell icebreaker Fennica en route to Alaska for Arctic Drilling, July 30, 2015. Credit Don Ryan/Associated Press

Trespass

The BC *Land Act*, R.S.B.C. 1996, c. 245, sets out in Sections 59–68 the general offences regarding the unlawful occupation or possession of crown land. If you are trespassing on crown land, you may receive a notice of trespass and be required to leave. Failure to comply may lead to a conviction and liability for a fine of not more than \$20,000, or imprisonment for not longer than 60 days, or both.

The BC *Trespass Act*, R.S.B.C. 2018 c 3, prohibits trespassing on “enclosed land”, on premises after you receive notice from the occupier or an authorized person that entry is prohibited, or engaging in an activity on or in premises after receiving notice that the activity is prohibited. Enclosed land is defined as land:

- (a) surrounded by a lawful fence defined by or under this *Act*,
- (b) surrounded by a lawful fence and a natural boundary or by a natural boundary alone, or
- (c) posted with signs prohibiting trespass in accordance with s. 5(1).

If you are trespassing on enclosed land, Section 6 of the *Trespass Act* requires you to provide your correct name and address if there are reasonable grounds for the occupier or a person authorized by the occupier to believe you have contravened the provisions of the *Act*.

Like all other British Columbia legislation, the *Trespass Act* and the *Trespass Regulation* can be found at: www.bclaws.ca.

As a general rule, there is no provincial offence of trespassing in British Columbia, other than on enclosed land. However, the Campbell government introduced Bill M 203-2004, *Trespass to Property Act*. This bill received second reading on May 10, 2004, but has since been withdrawn. It would have allowed the occupier, or a person authorized by the occupier, to arrest without warrant any person he or she believes on reasonable and probable grounds to be on the premises without permission. The occupier, or a person authorized by the occupier, would be able to use reasonable force to affect the arrest.

The power of arrest in the hands of landowners and occupiers is a dangerous thing. Over the past twenty years in Ontario, a province with a *Trespass to Property Act* similar to Bill M 203- 2004, one of the province’s largest security firms estimate its security guards have arrested over thirty thousand people.

Trespassing in a private building or on private property, or in a public building or property to which access is restricted, remains a civil wrong, or a tort. If requested to leave, you must comply or risk the consequences. If you refuse to leave, the owner or agent may use reasonable force to evict you. Even the most minimal physical resistance on your part may constitute the offence of a “deemed assault” under the *Criminal Code*. But merely passively resisting, for example by going limp, is not a deemed assault.

On March 12, 2004, five women representatives from the British Columbia Coalition of Women's Centres were arrested because they refused to leave the legislative building. The five women were protesting the Campbell government's cuts to the province's Women's Centres. They were charged by police with "assault by trespass" under the now repealed Section 41(2) of the *Criminal Code*. The Crown Attorney refused to proceed with the charge. This is not surprising given the protesters went limp and did not physically resist being removed.



The oil pipeline protest site by the Standing Rock Reservation in North Dakota in November, 2016; Photos by Cory Lum of the Honolulu Civil Beat

On November 20, 2016 at a standoff near the Standing Rock encampment that lasted for more than six hours, police sprayed a crowd of roughly 400 protesters with water in temperatures hovering below freezing (photo below). Camp medics reported that hundreds were treated for hypothermia. Twenty-six people were hospitalized. National Lawyers Guild observers reported that several people were unconscious and bleeding after being shot by rubber bullets.



Twitter photo by Tara Houska, National Post; Fire hoses deployed on water protectors at the Dakota Access Pipeline protest.

Protesting in the United States

We generally advise against protesting in the United States. The laws used to deal with protesters are very different from those used here in Canada. In addition, enforcement of those laws as we have seen on many occasions over the years can be very violent and often “lawless”. In the event you do find yourself in protest situations in the US one of the best guides available is the recently updated guide by the National Lawyers Guild <https://www.nlg.org/know-your-rights/>.

Conclusion

Perhaps the best way to conclude this version of this manual is to quote a remarkable passage from a remarkable book on the APEC conference, *Pepper in our Eyes: The APEC Affair*, edited by Professor Wesley Pue (Vancouver, UBC Press, 2000) page 3.

In the essay “Policing, the Rule of Law and Accountability in Canada: Lessons from the APEC Summit,” Professor Pue writes:

Ultimately, however, institutional structures alone cannot resist power’s corrosive effects. Our main protection lies in our own vigilance. No single institution, person, association, or idea can long defend any democracy, however stable it seems, from power’s corrupting effects. A watchful citizenry, well informed about the basic principles of democratic government, is indispensable to liberal democracy. The hallmarks of freedom and constitutional liberty need to be understood, absorbed, internalized and discussed by all of us.

Credits

In closing, I would like to acknowledge the work of many of my articling students, Associates and paralegals over the years, in researching, writing and on occasion delivering this guide: lawyers, Sonya Sabet-Rasekh, who did a great deal of the updating research, and also delivered portions of the guide in the workshop in 2016 to over a 100 union side labour lawyers from across the country at a Canadian Association of Labour Lawyers conference in Montreal; Sam Black, who also researched, and then delivered workshops on protest at conferences in both Calgary and Nanaimo; Sarbjit Deepak, Murray Mollard, Tina Marie Bradford, Ken Currie, and Jeanne Meyers, all lawyers with McGrady and Company as well as administrative staff, Kavita Goldsmith, Tanya Hellyer, Jo Cordoni and Vindra Bahadur.